

UNOFFICIAL COPY

Know All Men by These Presents, that the

FEDERAL HOME LOAN MORTGAGE CORPORATION OF AMERICA a corporation existing under the laws of the UNITED STATES OF AMERICA and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEE STEGEL AND SOPHIE STEGEL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed bearing date the 5th day of FEBRUARY A. D., 1987, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 3591217, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

UNIT 615 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER LN 3139392; AN UNDIVIDED 1.10 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 1 AND 2 IN CAMBRIDGE COUNTRYSIDE UNIT 8 (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF LOT 2 AFORESAID 83.25 FEET (SAID EAST LINE OF LOT 2 HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST 61.60 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST 224.71 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 05 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 159.16 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 05 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 205.0 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 05 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 190.77 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 05 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 10.20 FEET; THENCE SOUTH 09 DEGREES 39 MINUTES 55 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 204.79 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 05 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 78.0 FEET TO THE POINT OF BEGINNING, IN CAMBRIDGE COUNTRYSIDE UNIT 8, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 11, 1969 AS DOCUMENT NUMBER 2444600.

PIN: 03-09-200-027-10. COMMON ADDRESS: 50 La Buffa

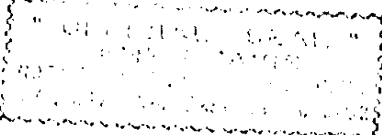
In Testimony Whereof, the FEDERAL HOME LOAN MORTGAGE CORPORATION

hath herunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Assistant Secretary, this 22nd day of March A. D. 1988

FEDERAL HOME LOAN MORTGAGE CORPORATION By Don Williams, Regional Manager, President Attest: Julianne Bruno, Assistant Secretary, Secretary

STATE OF ILLINOIS, County of COOK, I, Amy Beavys, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Don Williams the Regional Manager of the Federal Home Loan Mortgage Corporation and Julianne Bruno personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Manager and Assistant Secretary, they signed and delivered the said instrument of writing as Regional Manager and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of March A. D. 1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Also cancelled Doc # 3591218 3591219

3701632

UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

FEDERAL HOME LOAN MORTGAGE CORPORATION

LEE SIEGEL AND SOPHIE SIEGEL, HIS WIFE

TO

THIS INSTRUMENT PREPARED BY:  
CYNTHIA J. FERDINAND/  
FIRST HOME FINANCIAL CORPORATION  
2500 W. HIGGINS SUITE 230  
MORTGAGAN ESTATES, IL, 60195

*Cynthia J. Ferdinand*

Property of Cook County Clerk's Office

135-55531  
1/5/52  
R2/B

3701632  
ENCLOSURE  
3701632  
AUG 12 1952

3701632

IDENTIFIED No.	Register of Terrors Titles RENT BUS VEHICLE G.L.T.
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GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

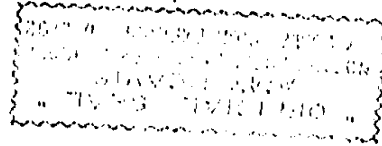
# 19693

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

day of March A. D. 1988

GIVEN under my hand and notarial seal, this ... forth. voluntary act and deed of said corporation for the uses and purposes therein set forth. Directors of said corporation as their free and voluntary act, and as the free and corporation to be affixed thereto, pursuant to authority given by the Board of ... Secretary of said corporation and caused the corporate seal of said ... signed and delivered the said instrument of writing as ... and acknowledged that as such, ... Secretary, they ... corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and aversally and ... personally known to me to be the ... Secretary of said ... Federal Home Loan Mortgage Corporation ... In the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be Don Williams ... a Notary Public in and for said County ... STATE OF ILLINOIS, County of Cook, ...



to be affixed, and those present to be signed by the ... and attested by the ... Secretary, this ... day of March A. D. 1988 ... DON WILLIAMS, Notary Public, Secretary ...

3701632

COMMON ADDRESS: 50 Lake Blvd, Suite 300 Buffalo Grove, IL 60089

UNIT 615 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A ... AS DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF JANUARY, 1980 ... UNIT 615 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A ...

known All given by these ... FEDERAL HOME MORTGAGE CORPORATION ... LEE SIGBEL AND SOPHIE SIGBEL, HIS WIFE ... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever ... it may have required in, through or by a certain mortgage deed bearing date the ... day of ... and recorded in the Recorder's office of ... of Record, on page ... of Record, in Book ... of Record, on page ... in the State of Illinois, in Book ... of Record, in Book ... of Record, on page ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Also under the Doc# 3591215 3591219

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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3701632

1031 APR 12 AM 4:09  
MARRIENNE GURELL  
REGISTERED TITLE  
REPUBLICAN

3701632  
IDENTIFIED  
NO.  
REGISTERED TO: MARRIENNE GURELL  
G.I.T.

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# 19899

PS PSSEI  
3701632

Box

**Release of Mortgage**  
BY CORPORATION

FEDERAL HOME LOAN MORTGAGE CORPORATION

TO

LEE SIEGEL AND SOPHIE SIEGEL, HIS WIFE

THIS INSTRUMENT PREPARED BY:  
*Cynthia J. Ferdinand*  
CYNTHIA J. FERDINAND/  
FIRST HOME FINANCIAL CORPORATION

2500 W. HIGGINS SUITE 230  
HOFFMAN ESTATES, IL 60195