

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 2223
LOAN NO. 000039552 00092

3701640

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

TORRENS 1184090

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 WEST BEND, OKLAHOMA CITY, OKLAHOMA 73102

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 24, 1982 made and executed by MILY LAM HISSIS, Divorced and Never Since Remarried

LEGAL FOLLOWS MORTGAGE

to WESTAMERICA MORTGAGE COMPANY a CORPORATION which said Mortgage or Deed of Trust was recorded on Sept 25, 1982 as Reception No. 3654164 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLICK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as: LOT 29 IN DEYOUNG'S SUBDIVISION OF LOT 17 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10524 SOUTH LAURELIE CHICAGO, IL 60628

LOAN AMOUNT: 43,329.00

TAX # B80 7M 25-16-215-036

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HULL THURS, ASST. VICE PRESIDENT

BY: JANE L. A. REBERBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared ANGELA HULL THURS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANE L. A. REBERBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Eugenia Britzel

MINNIE PRITZEL
1224291

MY COMMISSION EXPIRES

3701640

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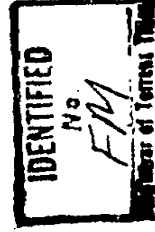
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1983 APR 19 PM 4 24
HARRY BUSBY GUNDEL
REGISTRAR OF TITLES



WESTAMERICA 1474 CA
1900 E. UNION AVE
SUITE 500
DENVER, COLORADO

80237

Property of Cook County Clerk's Office