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NORTHWEST NATIONAL BANK OF CHICAGO
3985 MILWAUKEE AVE. CHICAGO, ILL. 60641
312/777-7700

3701956

RELEASE OF MORTGAGE

LOAN NO. 70-588-29

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

NORTHWEST NATIONAL BANK OF CHICAGO

a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Convey, Release, and Quit-Claim unto **CARL C. SCHULTZ AND SHIRLEY E. SCHULTZ, HIS WIFE**

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage ~~and assignment of mortgage~~, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of **COOK** County, in the State of Illinois, as Document Number **2944777** to the premises situated in the County of **COOK**, State of Illinois, described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

PERMANENT TAX NO. 09 36 425 051 1005
6482 NORTHWEST HIGHWAY - UNIT 5
CHICAGO, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY

HELMUT GORTFERT

Northwest National Bank of Chicago
3985 North Milwaukee Avenue
Chicago, Illinois 60641

LEGAL FOLLOWS MORTGAGE
CANCELLED NOT EXHIBITED

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, THE SAID NORTHWEST NATIONAL BANK OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Asst. Vice** President, and attested to by its **Mortgage** Loan Officer this **29TH** day of **MARCH** 19**88**

NORTHWEST NATIONAL BANK OF CHICAGO

By: *Helmut Gortfert* **Asst. Vice President**

Attest: *Debbie Gara* **Mortgage Loan Officer**

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Northwest National Bank of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Debbie Gara
Notary Public

My Commission Expires Aug. 17, 1989

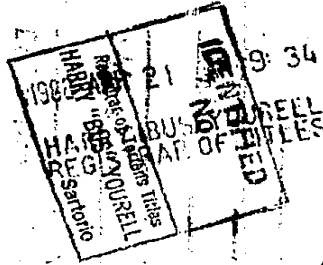
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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IN DUPLICATE

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Sig. Card
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Satorio

Dr. O'Neill
5487 Milwaukee
Chicago, Ill 60650

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

ITEM 1

Unit 5 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 28th day of August, 1968 as Document Number 2407158

ITEM 2

Undivided 4.10% interest (except the Units delineated and described in said survey) in and to the following described Premises:

That part of Lot Eight (8) lying North West of line parallel with the North West line of Lot 8 and Seventy Five (75) feet measured along the North East line of said Lot 8 South East of the Northerly corner of said Lot 8, in the Subdivision of that part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 36, Town 41 North, Range 12, East of the Third Principal Meridian, lying Northerly of the Chicago and Northwestern Railroad Right-of-Way.

ALSO

Lot Six (6) in Dr. Frank S. Aby's Subdivision of that part of Lot Eight (8) in the Subdivision of that part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 36, Town 41 North, Range 12, East of the Third Principal Meridian, North of the C. & N.W. RY., lying North West of a line parallel to the North West line of said Lot 8 and Three Hundred (300) feet, measured along the Northeasterly line of said Lot 8, South East of the Northerly corner of said Lot 8 and lying South East of a line parallel to the North West line of said Lot 8 and Seventy Five (75) feet, measured along said Northeasterly line, South East of the Northerly Corner of said Lot 8.

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