

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT Fleet Mortgage Corp., for value received, hereby assigns to The Secretary of Housing and Urban Development all right, title and interest in and to a Certificate of Sale issued by the Special Commissioner in the United States District Court for the Northern District of Illinois, pursuant to a Judgment of Foreclosure and Sale rendered in Case No. 87 C 3766, United States District Court the Northern District of Illinois Eastern Division, on August 13, 1987 entitling the holder thereof to a deed to the following real estate upon expiration of the stated redemption period provided no redemption has been made on the property legally described as follows, to-wit:

The West 1/2 of Lot 45 and all of Lot 46 in the Subdivision of Lot 18 in School Trustee's Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 340 West 105th Place, Chicago, Illinois 60628

PIN #: 25-16-210-043-0000

IN WITNESS WHEREOF, the said Fleet Mortgage Corp., caused these presents to be signed in its name by its Asst. V. President, and sealed with its Corporate Seal, attested by its Asst. Secretary, this 29 day of October, 19 87.

(SEAL)

Eric Ross
BY: Assistant Vice-President
Eric Ross
ATTEST:
Diane Baumbach
Assistant Secretary
Diane Baumbach

STATE OF Wisconsin)
) SS
COUNTY OF Milwaukee)

I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that Eric Ross personally known to me to be the Asst. Vice-President of Fleet Mortgage Corp., a Corporation, and Diane Baumbach, personally known to me to be the

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Asst. Secretary of said Corporation, and personally known to me to be the same person whose names are subscribed to the within and foregoing instrument, appeared before me on this day in person and severally acknowledged that such Asst. V. President and Asst. Secretary of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 29 day of October, A.D., 1987.

Patricia Beardsley

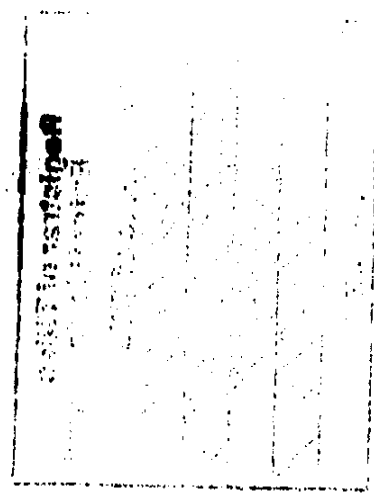
Notary Public

Patricia Beardsley

My Commission Expires: 3/31/91

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HARRY (BUS) YOUNG
REGISTRAR OF TITLES

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