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EXHIBIT A

Lot Eleven (11)

In Haubach's Subdivision of Lots Three (3) and Four (4) (except the North 62 1/2 feet of the West 159 feet of Lot Three (3) and except Streets of Block Five (5) of Town of Canfield in Section 36, Town 41 North, Range 12, East of the Third Principal Meridian.

P.I.N. 09-36-105-066 *DKO*

Common known street address: 6911 NORTH OTTAWA AVENUE, CHICAGO, ILLINOIS 60631

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RECEIVED

11/11/2011

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DATE: 11/11/2011

TIME: 10:00 AM

030000

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MODIFICATION OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

3701089

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by DALE W. PETERS AND DIANE L. PETERS, HUSBAND AND WIFE to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, P.O. BOX 12247, BIRMINGHAM, AL 35202-2247, on OCTOBER 7, 1987, and recorded at Instrument Number 3659553 of the COOK County Records on OCTOBER 15, 1987, shall be amended and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$11,800.00 to \$7,500.00, pursuant to a Modification of Promissory Note, dated FEBRUARY 3, 1988.

The Maturity date of the Note the above described MORTGAGE secures is OCTOBER 7, 1997.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

"SEE LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT A"

IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 13 day of April, 88.

THIS INSTRUMENT PREPARED BY AND MAIL TO:

Terry J. Miller, Attorney Advisor
Small Business Administration
Disaster Assistance, Area 2
120 Ralph McGill Blvd., 14th Floor
Atlanta, Georgia 30308

Dale W. Peters
DALE W. PETERS
Diane L. Peters
DIANE L. PETERS

Michelle M Peters
Witness

Barbara Benedis
Witness

COUNTY OF Cook)
STATE OF Illinois) SS

I, Mary Jane L. Blumenfeld, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DALE W. PETERS AND DIANE L. PETERS the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including waiver of rights and benefits under and by virtue of the Homestead exemption laws of the State of Illinois and federal law.

GIVEN under my hand and seal this 13 day of April, 19 88.

Mary Jane L. Blumenfeld
Notary Public

My Commission Expires: 7/23/88

NOTE IDENTICAL

3701089

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Terry J. Miller
Terry J. Miller
Attorney/Advisor
Small Business Administration

COUNTY OF Fulton)
STATE OF Georgia)SS

I, Mara P. Moore, A Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, TERRY J. MILLER, the same person whose name is subscribed to the foregoing instrument and personally known to me to be the ATTORNEY/ADVISOR, respectively, of SMALL BUSINESS ADMINISTRATION, and acknowledged that he signed, sealed, delivered and executed the said instrument and his free and voluntary act and deed, for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal and the said instrument was signed, sealed, delivered and executed in the name and in behalf of said corporation by the authority of their stockholders and Board of Directors as the free and voluntary act of said corporation for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 6th day of April, 19 88.

Mara P. Moore

Notary Public

Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 17, 1991

Cook County Clerk's Office

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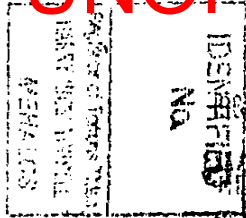
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N/D



APR 18 PM 12:08
HARRY (BUS) YOURELL
CLERK OF DEEDS
CLERK OF RECORDS
CLERK OF TAXES
CLERK OF THE BOARD OF SUPERVISORS
CLERK OF THE BOARD OF EDUCATION
CLERK OF THE BOARD OF COMMISSIONERS

Dale Peters

6911 N. OTTAWA

Chgo. I/I.

60631

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