3701368

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey 111 incis and having its principal office and place of business in and authorized to do business in the City of Iselin, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2291 CRYSTAL DRIVE -- SUITE 900 ARLINGTON, VA. 22202 Co. Bleven

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of July 1987 made by: RONALD R KUPSKI, AND BARSAR! A KUPSKI, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Saven by Thousand, and 00/100 ollars (\$ 20,000.00) an) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and described in said mortgage as follows: COOK and Sate of Illinois

to wit:

LOT 78 IN HUGUELET'S ADDITION TO SOUTH HOLLAND, BEING A SUBDI-VISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 36 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1965, AS DOCUMENT NO. 2242345, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER 29-27-206-010 Part II

17065 EVANS STREET SOUTH HOLLAND T Ĺ. 60473 TOR. Cert. H 1347417

Which said mortgage is Recorded in the office of the Recorder of County, in the State of COOK 17 irrois in Book at Page as Document No. 3627/03 together with the said note therein described, and the money due or to grow out hereon, with the interest: TO HAVE AND [1] indis TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY SECONDXXXXX VICE—PRESIDENT be hereunto affixed this , and attested by its and its corporate scal to

30th

September,

ATTEST (SEAL)

COLLEEN CONWAY

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

BY SECOND**NXXX**X

DEBORAH CALVANO

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY 11 PACIFICATION and personally known to the foregoing instrument as such officers, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act and as the free and voluntary act of the said corporation did affix the said corporate seal to said instrument as the ree and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces 11-710 (10/84)

30th day of Supposition,

NOTARY PARAFARY PUBLIC OF NEW JERSEY

My Commission Expires June 17, 1991

Property of Coot County Clert's Office

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

LURANCY ISUALY ARALI FILLY TO PARTEID BR

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