UNOFFICIAL COPY 0 3 7 0 2 5 4 6 Form #20

Certificate No	1454 237 Document	3702546	
TO THE REGISTRAR COOK COUNTY, ILLI	OF TITLES		
You on the Certificate	are directed to register the 1454237 ind	Document hereto attached	
following describe	nd premises, to-wit:	tile tile	
	LOT THREE HUNDRED THIRTE	(N)	
	ichton Hi Is Znu Addition, being a Subdivision of pa	irt of the Southwest Quarter (1/4) of Section 27, Towns	
	· · · · · · · · · · · · · · · · · · ·	n, according to Plat thereof registered in the Office of National Number 2434295, and Survival	
Cer	tificate of Correction therefor rigit ered on May 6,1	\$49, se Document Number 2343349	
	cificate of Correction the efor registered March C.N #31-27-301-604 4426 BAI MORAL IDR. Ruhton PK FL. 60471		
,	"N # 31-27-3d-coy	•	
•	7421 BALMORAL DR.	-/6	
	MUNTON PK IL. 6047)	4	
		'S	C.
- ^	wnship 35 North, Range	13 East of the	370%
Third Principal Mer	idian, Cook County, Illinois.	CO	2546
.		In Aurola	6
CHICAGO. ILLINOIS /	April 22-10 88		

3702546

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Aropent of County Clory's Office.

3702546

100 WEST MONROE STREET 4TH FLOOR CHICAGO, 1L 60603 (312) 346-3336
AFFIDAVIT

STATE OF ILLINOIS } SECONTY OF COOK } SE

I. THE UNAFRIGHTD , being first duly sworn, upon oath deposes and says:

-that on Torrens Certificate No. 1454237 there appear the following memorials;

Let'tuted under the Soldiers' and Sallers' Civil Relief Act or other direct processings to have set aside, medified or reversed within the time clowed by law the Judgment for Fereclosure entered August 12, 1985 and Order Approving Report of Sale and Distribution dated August 18, 1985 in the United States District Court for the Northern District of Illingis, Eastern Division, Case No. 85 C 3380 and entitled Commercial Credit Mortage Commany to James C. Jankins, Jr., et als. Right of any surp served by publication and their heirs, devisers, executors, adminis rature or other representatives of any such party to appear and be heard or ching the matter of the Judgment for Foreclosure, entered August 12, 1995 and Order Approving Report of Sale District Court for the Northern District of Illingia, James C. Jenkins, Jr., et als.

-that Land Title America has made a search of the files and records in case
No. 85C 3580 in the United States District Court for the Northern District of Illinois, Eastern Division, and finds that no bill has been filed to review, set aside,
or reverse the decree entered therein on August 12, 1985 and order approving report of
sale and distribution dated August 18, 1985 and that no appeal has been taken from the
entry of said decree, and that said decree has never been vacated or set aside.

-affiant further induces the Registrar of Titles, Cook County, Itlinois to expunge the memorials above stated and holds the Registrar of Titles hermless of costs and claims which may arise from this matter.

31.27-301-004 4426 BALMORAN DR RICHTON PANK 11

GEORGE M. WHITE
ASSISTANT VICE PRESIDENT
LAND TITLE AMERICA.INC.

Subscribed and sworn to before me

this /4 day of

March , 19

NOTARY PUBLIC

" OFFICIAL SEAL "
NORA G. TESMOND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/91

3702534

UNOFFICIAL COPY

THE STATE OF THE S

3702545

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NO.
NO.
NO.
NO.
NO.
NAME OF TAKES THESE
HEART BUS YOURTU

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, MLINOIS 60603

L-802047-CS

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