

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Arrangements including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a certain Mortgage dated the 28th day of April 1983, made by made by Neil Richard Lichtman and Patricia A. Lichtman, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 3305692 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois

LOT 83 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED RECORDED APRIL 1, 1890, AS DOCUMENT NUMBER 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.75 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NUMBER 1656762. 03-31-420-013 Vol. 234 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand and seal this 11th day of March 1986.

R. S. Wilcox (REAL)  
R. S. Wilcox, Vice President  
Patricia C. Cronin (REAL)  
Patricia C. Cronin, Vice Secretary

STATE OF Colorado

COUNTY OF Denver

ss.

I, Margaret L. Burne

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. Wilcox and Patricia C. Cronin

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of March, 1986.

Margaret L. Burne  
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by Jon Swanson  
(NAME AND ADDRESS)

WestAmerica Mortgage Company  
7900 E. Union Ave. #400  
Denver, CO 80237

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE SUBMITTED

3702827

UNOFFICIAL COPY

*[Handwritten signature]*

8702827

IN DUPLICATE

1908 APR 25 PM 2:30  
HARRY (JES) HOUNELL  
REGISTER OF TITLES

IDENTIFIED No.	Register of Titles HARRY BUS HOUNELL CAMBRONE
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8702827

ATTORNEY'S TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5th FLOOR  
CHICAGO, IL 60603

Property of Cook County Clerk's Office

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