price

2900 Ogden Avenue

Lisle, IL 60532

## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

FIRST FAMILY MORTGAGE COMPANY, INC.

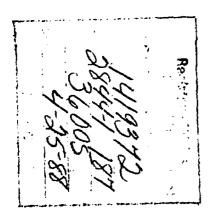
	party of the second part, a certain INDENTURE OF	F MORTGAGE, dated the <u>NINETEEVIH</u> day of ned by:
	CHARLES M. VINSON AND LURLIE J. VINSON, HIS	WIFE
	conveying to uptown Federal sayings and loan associati	ION OF CHICACO, as mortgagee, the following described
	premises to wit: LOT 20, LOT 21 AND LOT 22 (EXCEPT THE EAST 22	2 FEET THEREOF) IN BLOCK 21 IN DES
PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SELTION 20 (EXCEPT THE FASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES		ots and blocks in Homerican Villas,
		THE WEST HALF OF THE NORTHWEST  OF THE WEST MEASURED AT RIGHT ANGLES
	TO THE EAST LINE TURREOF) ALSO THE EAST HALF	OF THE NORTHEAST QUARTER OF SECTION
	19, (EXCEPT THE WIST 173.0 FEET THEREOF) ALL EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK	COUNTY, TITINOTS
()	EAST OF THE THIRD PARTICIPAL PURCULARY IN COO.	3702582
B		<u>Ģ</u>
		<b>6</b>
1/	0.0	Ŏ.
~	Tax ID # 09 19 215 073	710 ALGONQUIN
B		des plaines illinois 60016
1	and further sells, assigns and transfers un o said par	rty of the second part the debt secured by said mortgage
$\sim$	and all of said mortgagee's right, title and interest mortgage is recorded in the Office of the Recorder	of Deeds for the County of COCK
×	State of ILLINOIS , as Document	nt Number 3385135
IN WITNESS HEREOF, said party of the first part has caused this instrument to be signed by its		
B	Vice President and attested by its Assistant Secretary this 15th day of January, 1988.	
ZŽ,		UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN
0		association of Chicago
		10000
		By ( Your Sar Lennell)
		J. Douglas Finnett, Vice President
	ATTEST:	\(\frac{1}{4}\)
		By Truly e- Jun
	By Darline & Beddle	Evelyn Snyder, Assistant Scorepary
	Witness	V <sub>S</sub> c.
	STATE OF ILLINOIS ) ) SS	CA
	COUNTY OF KANE )	
	t the undersigned a Neteru Bublic in and for said A	aumbu in the State of warded to bound a suite that
	J. Douglas Bennett as Vice President and Evelyn Sny	ounty, in the State aforesaid, do hereby certify that
	are personally known to me to be the same persons v	whose names are subscribed to the foregoing instrument
as such Vice President and Assistant Secretary, appeared before me this day in person a that they signed and delivered this instrument as their free and voluntary act of the said		sared before me this day in person and acknowledged
	for the purposes and uses therein set forth.	in thee and voluntary act of the said corporation
	TIVEN under my hand and Natarial Saal this 18th day of January, 1989	
,	JIVEN under my hand and Notarial Seal this 15th day of January, 1988.	
		Anna Waxia Watah M
		LCHURUS MUCKET RUCKEUE
	THIS INSTRUMENT PREPARED BY	Anna Marie Mitchell, Notary Public Kane County, Illinois
4	AND MAIL TO:	My commission expires September 6, 1988
Elizabeth Crause		
1	TUNE CHIMILA MORTCAGO L'AMBONU ENA	

Bay 430

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Title leadings. Inc.



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