

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
UNITED STATES OF AMERICA

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AVINASH K. AHUJA and SHARON J. AHUJA, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of May A. D., 1972, and registered Registrar's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 2632900 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 30 in Arlington Terrace Unit No. 1, a Subdivision in the North East quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 8, 1964, as Document Number 2176097.

PIN: 03-21-209-003-0000, 2315 E. Michael Manor Lane, Arlington Heights, IL 60004

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 21st day of March A. D. 1988.

By Valerie Eicek Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, }
County of COOK } ss. I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Eicek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of March A. D. 1988.

MY COMMISSION EXPIRES 11-21-88

Chylla Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL TITLE GUARANTY ORDER # C-28527

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3702373

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BOX 169

Release of Mortgage

BY CORPORATION

to

mail to:

AVINASH K. ARUDA
3315 E. MICHAEL HANOR LANE
ARLINGTON HEIGHTS IL
60004

BOX 169

Property of Cook County Clerk's Office

1988 APR 22 AM 10:59

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

IDENTIFIED No.	3702373
REGISTERED BY	HARRY (BUS) YOURELL
P.C.T.	

3702373

IN DUPLICATE

REAL ESTATE INDEX GROUP
1920 Ridge Avenue
Evanston, IL 60201

Order # C-28522

3505531

11/18/87

Witnessed & sealed

Prepared by Shylla Sherman
under the supervision of
David A. Bridewell, Attorney

Witnessed & sealed