

SECOND FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that,

FIRST AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America or State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Parkway Bank and Trust Company, under trust agreement dated January 20, 1978 and known as trust no. 4227

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of April, 19 84, and recorded in the Registrar's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 3367458

described, as follows, to wit:

03-30-418-044-445 W. Minor Ave. Arlington

Lot One In Miner Terrace, being a Resubdivision of Lot Two (2), in Block Seven (7), Lots One (1), and Two (2), in Block Eight (8), Lots One (1) and Two (2), in Block Nine (9) and Lots One (1) and Two (2) in Block ten (10) (except that part of said Lot Two (2), in Block Ten (10) taken by Condemnation for Public Street usage in the County Court of Cook County, Illinois, on July 9, 1916, Case Number 37791) Miner's Addition to Dunton, being a Subdivision of the North Half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat of said Miner Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois on April 13, 1961 as Document Number 1972922.

situate in the Village of Arlington Heights, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

21st day of September, A.D. 19 87

FIRST AMERICAN SAVINGS

ATTEST:

John Pelesh Secretary

By Frank J. Kross President

STATE OF Illinois } COUNTY OF DuPage } ss. I, Mary L. Bruski, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank J. Kross

personally known to me to be the President of FIRST AMERICAN SAVINGS

a corporation, John Pelesh personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of September, A.D. 1987

This instrument prepared by:

Christene Folwell

Mary L. Bruski Notary Public



LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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UNOFFICIAL COPY

*Handwritten signature*

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APR 22 AM 11:23  
HARRY (GUS) YOUNG  
SICILIAN OF ITALY

IDENTIFIED No.	
Receiver of Training Files	HARRY 'GUS' YOUNG SANCHEZ

PROPERTY FILE NUMBER  
400 Box 403  
Address: [illegible]  
(708) 687-7000

Property of Cook County Clerk's Office

PROPERTY

ALLEN FEDERAL SERVICES & LOGS ASSN.  
5133 W. FULLERTON AVENUE  
CHICAGO, ILLINOIS 60630  
PH: 889-3220  
LOAN DIVISION

Box 403

PROPERTY OF  
[illegible]