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Exhibit "A"

0 3 7 0 3 5 7 2

All right, title and interest of the Debtor in and to the following:

All tangible personal property (the "Personal Property") owned by the Debtor and now or at any time hereafter located on or at the property described in Exhibit "B" hereto (the "Property") or used in connection therewith, including but not limited to:

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of Personal Property now or hereafter acquired by Debtor, or in which Debtor may now or hereafter have any interest whatsoever, and used in the operation of the Property. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Property, including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, allawnings, ovens, stoves, retriggerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, cabinets, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Property.

(b) Any and all revenues, receivables, income and accounts now owned or hereafter acquired and arising from or out of the Property and the businesses and operations conducted thereon.

(c) Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Property.

(d) Any and all additions and accessories to all or the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

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Exhibit B

Parcel I

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Unit 10343 in Cabot Crossing Condominium, as depicted on the plat of survey of the following described land: Lot 1 in Central and Dearlove Road Acres, being a Subdivision in the Southwest quarter of Section 32, Township 42 North, Range 12 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles on April 10, 1947, as document Number 1144264, in Cook County, which survey is attached as Exhibit A to the Declaration of Condominium registered on March 11, 1988, as document LR: 3,693,081, together with a percentage interest in the common elements as defined and set forth in said Declaration.

Parcel II

The exclusive right to the use of Parking Spaces 10343A, 10343B, 10343C, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as document LR: 3,693,081.

PN # 04-32-302 -001

Property of Cook County Clerk's Office

3703572

595

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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

- INSTRUCTIONS:**
- PLEASE TYPE this form. Fold only along perforation for mailing.
 - Figure Secured Party and Debtor copies and send other 3 copies with interlined carbon paper to the filing office. Enclose filing fee.
 - If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code (debtor(s) (last name first and address(es))

S.R. Gollin, As Trustee
Under Trust Agreement Dated
9-12-87, TR #10343 and not
individually

Secured Party(s) and address(es)
Northwestern Savings & Loan Assn
2300 North Western Avenue
Chicago, Illinois 60647

For Filing Office
(Date, Time, Number, and Filing Office)

2153013

ASSIGNEE OF SECURED PARTY

[Signature]

- This financing statement covers the following type(s) of property:
See Exhibits A and B attached hereto and made a part hereof.
 - (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)
 - (If applicable) The above goods are to become fixtures on (The above number is standing on [] (The above minerals or the like (including oil and gas), or accounts will be financed as they are wellhead or minehead of the well or mine located on [] (Strike what is inapplicable) (Describe Real Estate)
- and this financing statement is to be filed in the real estate records (if the debtor does not have an interest of record)
The name of a record owner is:

4. Products of Collateral are also covered.

7. Additional sheets presented.

X. filed with Recorder's Office of COOK County, Illinois

By: *[Signature]*
Signature of Debtor

By: *[Signature]*
Signature of (Debtor)

(Secured Party)*
Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered By UCC §9-402 (D)
This form of financing statement is approved by the Secretary of State.

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LAND TITLE COMPANY
X76-802440-18 (REV)

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NIP

0703572

Unit
18343

Property of Cook County Clerk

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IDENTIFIED
No. 10
Registrar of Torts Title HARRY BUS YOHIM WHITE

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # XH-802440-09

NIP