

# UNOFFICIAL COPY

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## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N. A., whose Corporate Trust Administration is located at One New York Plaza, 14th Floor, New York, New York 10081, as the duly qualified, appointed and currently acting Trustee under that certain Indenture and Series A Supplement to Indenture, each dated as of July 1, 1984 (collectively, the Indenture), has made, constituted and appointed, and by these presents does make, constitute and appoint T. V. CLINTON of 2830 Woodland Park Drive, Atlanta, Georgia 30342, PETER F. ARATA of 5677 Bellville Way, Norcross, Georgia 30092, W. R. RUSSELL of 5272 Wyntercreek Court, Atlanta, Georgia 30338, A. R. KRAEMER, of 5535 Sapelo Trail, Norcross, Georgia 30071, and W. B. MOULTHROP of 4834 Parliament Way, Dunwoody, Georgia 30338, all of whom are officers of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, whose principal place of business is 787 Seventh Avenue, New York, New York 10019, to whom such authority is or shall be actually granted by THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, its true and lawful attorneys for it and in its name, place and stead, giving and granting unto such each officer full power and authority to execute and deliver as attorney for and on behalf of and in the name of the above named Trustee, with respect to all Mortgages, Deeds of Trust, or Security Deeds assigned to the Bank, as Trustee under the Indenture, by THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, any and all assumption agreements, substitution agreements, and instruments of satisfaction or cancellation, or of partial or full release or discharge, and other comparable instruments.

IN WITNESS WHEREOF, the undersigned Bank, as Trustee, has caused this instrument to be executed and duly attested this 7<sup>TH</sup> day of JULY, 1987.

This instrument was prepared by:  
THE CHASE MANHATTAN BANK, N. A.  
One New York Plaza - 14th Floor  
New York, New York 10081

By Susan T. Keller  
SUSAN T. KELLER

Clerk's Office

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Signed, sealed and delivered  
in the presence of:

THE CHASE MANHATTAN BANK, N.A.  
as Trustee

[Signature]

By [Signature]

FREDERICK W. CLARK  
VICE PRESIDENT

ATTEST:

[Signature]

By [Signature]

R. J. HALLERAN  
Assistant Secretary

STATE OF NEW YORK

COUNTY OF NEW YORK

On the 7<sup>th</sup> day of JULY in the year 1987,  
before me personally came FREDERICK W. CLARK to me  
known, who, being by me duly sworn, did depose and say that he resides  
in 615 Charles Court, Riverdale, N.J.  
that he is a Vice President of THE CHASE MANHATTAN BANK, N. A., the  
corporation described in and which executed the above instrument; that he  
knows the seal of said corporation; that the seal affixed to said  
instrument is such corporate seal; that it was so affixed by order of the  
Board of Directors of said corporation, and that he signed his name  
thereto by like order.

[Signature]  
Notary Public

JUAN PABLO M. COLLACO  
Notary Public, New York

Notary Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

3703635

ILLINOIS RELEASE-TORRENS FILING

531 765

KNOW ALL MEN BY THESE PRESENTS: that THE CHASE MANHATTAN BANK, N.A., a national banking association organized and existing under the laws of the State of New York, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quitclaim unto \_\_\_\_\_

John A Morris and Naomi S. Morris, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of November 1967, and recorded in the office of the Registrar of Titles in and for the

County of Cook, State of Illinois, on the 12th day of December, 1967, at 1:28 P.M. as Document No. 2364043 and entered

in Vol. \_\_\_\_\_, Page \_\_\_\_\_, Certificate No. 1032121 and assigned to THE CHASE MANHATTAN BANK, N.A., by Assignment dated January 15th, 1985

and recorded February 21st, 1985 as Document No. 3420653 and entered in Vol. \_\_\_\_\_, Page \_\_\_\_\_, Certificate No. 1032121, to

the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Twenty-three (23) in David F. Curtin's Third Addition to Lincolnwood, being a Subdivision of the South One-third (1/3) of the East Half (1/2) of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 11, Town 41 North, Range 13, East also the South One-third (1/3) of the South Ten (10) acres of the West Twenty (20) acres of the Southeast Quarter (1/4) of Section 11, Town 41 North, Range 13, East of the Third Principal Meridian.

ALSO

The North One-half (1/2) of that part of the vacated alley lying South of and abutting on Lot Twenty-three (23) lying between the East and West lines, as extended South, of said Lot Twenty-three (23) in David F. Curtin's Third Addition to Lincolnwood, being a Subdivision of the South One-third (1/3) of

PLA ATTACHED

LEGAL FOLLOWERS MORTGAGE  
CONVEYED AND RELEASED

3703635

This instrument was prepared by:  
**EQUITABLE REAL ESTATE INVESTMENT  
MANAGEMENT, INC.**  
3414 Peachtree Road, N.E.  
Atlanta, Georgia 30326-1162  
By: John F. Nugent, Attorney

10 11 1323 005 [Handwritten initials]

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NOT THE PROPER PLACE TO SIGN THE INSTRUMENT  
THE INSTRUMENT SHOULD BE SIGNED IN THE PRESENCE OF THE CLERK

Property of Cook County Clerk's Office

This instrument was prepared by:  
EQUITABLE REAL ESTATE INVESTMENT  
MANAGEMENT INC.  
311 E. WASHINGTON ROAD N.E.  
ATLANTA, GA 30316  
404.525.1185

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the East One-half (1/2) of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section Eleven (11), Township Forty-one (41) North, Range Thirteen (13) East, also the South one-third (1/3) of the South Ten (10) acres of the West Twenty (20) acres of the Southeast Quarter (1/4) of Section Eleven (11), Township Forty-one (41) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois.

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK, N.A. has caused these presents to be duly executed on its behalf this 22nd day of January, 1988.

67

THE CHASE MANHATTAN BANK, N.A.

By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (Attorney-in-Fact)

By Arthur R. Kraemer  
**ARTHUR R. KRAEMER**  
a/k/a A. R. Kraemer  
Assistant Secretary

STATE OF GEORGIA  
COUNTY OF FULTON

I Beverly C. Bennett a Notary Public in and for said County, in the State aforesaid do hereby certify that Arthur R. Kraemer a/k/a A. R. Kraemer

personally known to me to be the same person whose is subscribed to the foregoing instrument as an Assistant Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and which executed the foregoing instrument in its capacity of Attorney-in-Fact for THE CHASE MANHATTAN BANK, N.A., appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of January, 1988

Beverly C. Bennett  
Notary Public, Fulton County, Georgia  
My Commission Expires Jan. 22, 1992

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*Handwritten signature and initials*

IDENTIFIED No.	PROPERTY OF COOK COUNTY CLERK'S OFFICE MAGNET DISK JOURNAL <i>Handwritten initials</i>
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John A. Morris  
Chapman and Cutler  
111 W. Monroe  
Chicago, IL 60603