

prepared by  
FIRST HOME MORTGAGE CORPORATION  
425 EAST EUCLID  
MT. PROSPECT, ILLINOIS 60056

UNOFFICIAL COPY

09-14-308-016-1334

When recorded mail to

Name COUNTRYWIDE  
Address 1827 WALDEN OFFICE SQUARE  
City SCHAUMBURG  
State ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to  
COUNTRYWIDE FUNDING  
all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated APRIL 27, 1988

executed by HAROLD M. BETZOLD & LINDA A. JUNG, *spinsters*  
*coaches*

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS who's principal  
place of business is 425 EAST EUCLID MT. PROSPECT, ILLINOIS 60056

and recorded in *Book 21673 on April 28, 1988* *1888*  
*1888* page(s) of plats County Records, State  
of Illinois described hereinafter as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

#09-14-308-016-1334

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On *April 27, 1988* before me, the  
undersigned, a Notary Public in and for  
the said County and State, personally  
appeared *Dave Rosen / Vice President*  
to me personally known who, being duly  
sworn by me, did say that he/she is the  
*vice president and assistant vice president*  
of the corporation named herein executed  
the within instrument, that the seal affixed  
to said instrument is the corporate seal of  
said corporation: that said instrument was  
signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a  
resolution of it's Board of Directors and  
that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

Notary Public *Laura E. Lewandowski*

*Cook* County, IL  
My Commission Expires *Sept. 16, 1991*

BY: *[Signature]*  
BY: *[Signature]*  
IT'S: *President / Asst. Vice President*  
WITNESS: *[Signature]*

This area for notary seal

OFFICIAL SEAL  
LAURA E. LEWANDOWSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/16/91

3703764

1200 M.T.  
1888  
MORTGAGE  
NOTARY PUBLIC

# UNOFFICIAL COPY

1402682  
IN DUPLICATE  
3703764

HARRIS COUNTY, TEXAS  
REGISTERED BOOK OF TITLES  
1983 APR 28 11:11:25

3703764

3703764

IDENTIFIED
No.
Recorder of Tarric Titles
HARRY BUS YOUNG
STAGE

REPUBLIC TITLE COMPANY  
1500 W. SPRINGFIELD  
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office

### EXHIBIT A

UNIT NUMBER E-311 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-14-308-016--1334

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