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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

\_\_\_\_\_

FOLLOWS MORTGAGE	ELLED NOTE EXHIBITED
LEGAL FORCE	CANCELLED

KNOW ALL MEN BY THESE PRESENTS,
THAT Harry Hitchins
of the County of Cook and State of Illinois , DO HEREBY CERTIFY that a
certain mortgage dated the 7th day of September 19.79, made by
made by James P. and Joan M. Golden
to Harry Hitchins
and recorded as document No. 3117159 in Book 2696-1 at page 193 in the office of
Registrar of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: Lot One Hundred Sixty Siy (166) in H. Roy Berry Company's Devon Harlem Subdivision, being a Subdivision of parts of the South Half $(\frac{1}{2})$ of Section 36, Town 41 North, Range 12, East of the Inird Trincipal Meridian, and of part of the Northeast Quarter $(\frac{1}{4})$ of Section 1, Town 40 North, Range 12, East of Permanent Real Estate Index Number(s): Vol 307 09-36-427-005-0000
Address(es) of premises: 7427 W. Isham Chicago, 1) linois 60631
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this 2771 day of PBR11 1988
the Third Principal Meridian in Cook County, Illinois  X Harry C. Hitching ISEAL)
STATE OF I
COUNTY OF COOK
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the same person—whose name H subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—he signed, sealed and delivered the said instrument as—tree and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 27th day of PRESE 1986
Notary Public Public Sommission expires 9/12/88
This instrument was prepared by Horry Hite has (NAME AND ADDRESS)

## **UNOFFICIAL COPY**

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370 St. 88 818 326 St. 138 St.

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Property of County Clerk's Office