

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

3703987



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

TORRENS # 14004199

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

LEGAL FOLIOS MORTGAGE

WESTAMERICA MORTGAGE COMPANY, 7900 E. UNION AVENUE, DENVER, COLORADO 80237
7900 E. UNION AVENUE, DENVER, COLORADO 80237

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 23, 1987
made and executed by MARY A. TURKLE, Divorced and Never Since Remarried

and executed by MARY A. TURKLE, Divorced and Never Since Remarried
NEAL

WESTAMERICA MORTGAGE COMPANY, 7900 E. UNION AVENUE, DENVER, COLORADO 80237
which said Mortgage or Deed of Trust was recorded on DECEMBER 28, 1987 as Reception No. 3677001
in Book No. _____ at Page _____, in the Office of the County Clerk and Recorder of ADAMS
County, COLORADO and which Mortgage Deed of Trust covers property described as:
WESTAMERICA MORTGAGE COMPANY, 7900 E. UNION AVENUE, DENVER, COLORADO 80237

PROPERTY ADDRESS: 3521 W. 122ND STREET
CENTURY CITY, COLORADO 80142

LOAN AMOUNT: 20,000.00
P.I.N. 28-35-205-002

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of APRIL, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HILL THOMPSON, ASST. VICE PRESIDENT
BY: LINDA K. HARKLEY, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of JANUARY, 19 88, before me, the undersigned Notary Public,
personally appeared ANGELA HILL THOMPSON who acknowledged himself/herself to be ASST. VICE PRESIDENT
and LINDA K. HARKLEY who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6024291
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: CLAUDE E. ADLER Claude E. Adler

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NID

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STATE OF ILLINOIS
REGISTERED
APR 28 11 48 AM '80

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IDENTIFIED
NO.
F/M
Register or Terms Here

WESTAMERICA MFG. CO.
7900 E. UNION AVE
SUITE 300
DENVER, COLORADO
80237

Property of Cook County Clerk's Office

LOT 551 IN BLOCK 17, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST $\frac{1}{4}$ AND ALSO THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

3703987