TALMANHO OFFICIAL, COPY,

Taimen Home Federal Savings and Loan Association: Home Office: 550; South Xedale Avenus, Chicago, Illinois 80629 (312) 434-3321

RELEASE OF MORTGAGE

Loan No. 01-006-9120-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SIDNEY DORFMAN AND ARLENE DORFMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 3061717 to the premises therein described to-wit:

LOT FORTY -----(40)
LOT FORTY ONE-----(41)

IN BLOCK ONE (1) IN ARTHUR DUNAS' TERMINAL SUBDIVISION OF THE NORTH THREE QUARTERS (3/4) (EXCFIT THE SOUTH 30 RODS THEREOF) OF THE EAST HALF (4) OF THE NORTHWEST QUARTER (4) OF SECTION 21, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. 10-21-102-060

Property Address: 5312 Carol Permanent Index Number:

Skokie, Ill. 60077



Sai. Association warrants that it has good right, title, and interest in and to said mortgr ge and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affect, and these presents to be signed by its duly authorized officers, this 27 day & April 1987

THE TALMAN HOME 'E) ERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Maye Harrely Consumer Loan Offiger

By: Work

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be to the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized on the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN

Recorder's Box No.

Cole Taylor Bank
4400 Oakton Street

Skokie, 111. 60076

My Commission Expires December 12, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:

UNOFFICIAL COPY

EMELL WILLIAM

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