UNOFFICIAL, COPY,

Unit No. 4118-F in DEARLOVE COVE CONDOMINIUMS as delineated on a survey of the following described real estate:

Lot 1 in Dearlove Apartments being a subdivision of part of the North 1/2 of the South 1/2 of fection 32, and of part of Lots 3 and 12 in County Clerk's Division of said Section 32, all in Township 42 North. Range 12, East of the Third Principal Merid an according to the Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois as Document Number 3070288 and recorded as Document Number 24795685, all in Cook County, Illinois.

which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 252852/ and registered as Document No. 3/3/3/3/9 together with its undivided percentage interest in the common elements.

- 1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Occlaration.
- 2. This mortgage is subject to all rights, easements, rescrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

3704911

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
unto MARK A. GINSBURG and ALEECE GINSBURG, his wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
and Assignment of Rents
registered Registrar's
and Assignment of Rents it may have acquired in, through or by a certain mortgage deed/bearing date the registered Registrar's cook day of April A.D., 19.80, and recorded in the Recorded's office of Cook 3218017
in the State of Illinois, in Book
to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

PIN: 04-32-401-125-1243, 4118 F Cove Lane, Glenview, IL 60025

hath hereunto caused its corporate seal
to be affixed, and these presents to be signed by its
and attested by itsASStS cretary, this9th
By July Vice President Attest: India K. Kandass Asstrary
STATE OF ILLINOIS, County ofCOOK
heVicePresident of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION nd
orporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such
signed and delivered the said instrument of writing asVicePresident and
ASStSecretary of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this
day of
Carrier of Carrier 1821-88 Charles Marshay

In Testimony Whereof, The said. SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BY CORPORATION

vi33 S Nacker Drive Suite 8300 Chienge IL lange

45700.49 2004 COUNTY CLOPA'S OFFICE

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Prepared by under the

David A. Bridgivell, Attorney