Assignment of Mortgage

For Value Received, Mid-Americ	a Mortgage Corpor	ation, an Illinois co	rporation hereby,
assigns and transfers to SEAL	RS MORTGAGE CORPOR	RATION	
	· · · · · · · · · · · · · · · · · ·		
all its right, title and inter			
HINCHLIFFE, AND VALERIE J.	HINCHLIFFE, HIS W	IFE to Mid-Am	erica Mortgage
Corporation, and bearing date	the 28TH	date of APRIL	A.D. 19 <u>88</u> ,
and recorded in the office of	the Recorder of _	COOK County	, State of ILLINOIS
n Book No	on F	Pageas Document	No. V3704009
on the X 28" day of	Berin		A.D. 19 18
	,,		7/
Signed the28th	day of APR	(4 D 10 00
Signed the	day or APR.		A.D. 19 <u>88</u>
		MID-AMERICA MORTGA	GE CORPORATION
0.4	Ву	What the till	
		JOHN J. SCHALLER	·
		VICE PRESIDENT	
	0		လူ
	OZ.		i i i
STATE OF ILLINOIS	T_{\circ}		
COUNTY OF COOK			
			Ş.
On this 28TH day of APE			•
Notary Public in and for			
SCHALLER to me personally kno	own, who being dul	ly sworn, did say that	t (he/xxx) is the
VICE PRESIDENT of Mid-America	a Mortgage Corpora	tion and that the sea	al affixed to the
foregoing instrument is the corp	orate seal of sai	d corporation and the	at said instrument
vas signed and sealed on behalf	of said corporati	on by authoricy of it	s Board of
Directors, and the said JOHN J.	SCHALLER	acknowledged	the execution
of said instrument to be the vol	untary act and de	ed of said Mid-Americ	a Mortgage
orporation, by it voluntarily d	one and executed.		
	3 Aba dan 3	. 1	X
itness my hand and notarial sea	I the day and yea	r tast above written	
OFFICIAL SEAL	\ \ \		
SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS	Notary Pu	blic in and for said	County, & State
MY COMMISSION EXP. MAR 24,1992	MY COMMIS	SSION EXPIRES: MARCH	24, 1992
HIS INSTRUMENT PREPARED BY:	SUSAN R. CHRISTINE TUTT		

EAST HALF OF LOT TWENTY ONE, LOT TWENTY TWO IN FRANK H. IRELAND'S SUBDIVISION OF THE SOUTH HALFOF THE EAST HALF OF LOT THREE, IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO: 14-19-122-041-0000

UNOFFICIAL COPY

ORTGAGE	
OF M	ဓ
T 0	fron
ASSIGNMEN'	

MID-AMERICA MORTGAGE CORPORATION

SEARS MORTCAGE CORPORATION

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION 361 FRONTAGE KOAD BURR RIDGE, ILLINGIS 60521 Soft Collumn Rec

3704010

3704010

THE REPORT OF THE SANCHEZ

(G:412:...

17 4 17 4

\$ 3.239.5.C