Know all then by the At Ites pits, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN TOSCH AND KELLY TOSCH , HIS WIFE

whatsoever it may ha	day of Nov	EMBER	, A.D. 1883	and REG	STERED
In the REGISTRAR'S Book 2475-1 of	office of C	00K	county, in t	he State of 3344684	illinois 1
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Additional Advance A	-		•	19	
recorded as Docume					, an
a certain Assignment	_		•		
A. D. 19					
State of Illinois, in 2	ok	of Records, o	on page	, as Docu	ment No
, to 1	the premises ther	rein described,	situated in the Co	ounty of co	ЮΚ
and State of Illinois, a	is follows, to wit:				
CEE LEGAL DEC	SCRIPTION ATTACH	ED HERETO AND	MADE A PART OF		,
JEE LEGAL DES	SCRIF I TON AT TACH	LO INLALIO AIO	THE A PART OF		•
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Erli	xctox X	Lights,	7/8 Si 60005	•	~
-	7,,,				••
FOR THE PROTI	ECTION OF THE	OWNER. this r	elease must be fi	led with the	Recorde
of Deeds in whose of					
OAN ASSOCIATION hese presents to be his	hath hereunto signed by its Vid day of	caused its ce President, a DECEMBER	and attosted by it	to be affix s Assistant S 19	ed, and
OAN ASSOCIATION hese presents to be his	hath hereunto signed by its Vid — day of — N HEIGHTS FEDI By: —	caused its DECEMBER ERAL SAVINGS	corprirate seal	to be affix a Assistant S 19 SOCIATION Asst Vice	ed, and ecretary Presiden
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UNIT 914-1E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF MARCH, 1974 AS DOCUMENT NUMBER 2742059.

AN UNDIVIDED 3.8611 INTEREST (EXCEPT THE UNITS DEL NEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS ONE (1), TWO (2) AND THREE (3) IN REINERT'S SUBDIVISION IN ARLIVOTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1962, AS DOCUMENT NUMBER 2069813.

clease of Mortgage

ARLINGTON HEIGHTS FEDERA SAVINGS AND LOAN ASSOCIAT

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Nail This Instrument Io:

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