## **UNOFFIC!**

ASSIGNMENT OF REAL ESTATE MORTGAGE

| The state of the s |
|--|
| KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance  |
| Corporation, a corporation organized under the laws of the United States and under   |
| the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Saving  |
| ·  |
| and Loan Association, an Illinois Savings and Loan Association, party of the first   |
| part, for value received, has granted, bargained, sold, assigned, transferred and  |
| set over unto LIBERTY SAVINGS BANK ,   |
| party of the second part, its successors and assigns, a certain indenture of   |
| Mortgage dated February 14, 1972 , made by CENTRAL NATIONAL BANK IN CHICAGO  |
| UNDER TRUST #18389   |
|  |
| it securing the payment of one promissory note therein described for the sum of  |
| Fifty-Nine Thousand Five Hundred Dollars and No/100 Dollars, and all right, title  |
| and interest in and to the premises situated in the County of COOK   |
| and State of ILLINOIS , and described in the said Hortgage as follows,   |
| Partid he  |

Lot Nire (except the North 1.50 feet thereof) and the North' 1.50 feet of Lot Ten in Block two in Ernest H. Klode's Towers Subdivision, being a Subdivision of part of the East Half (%) of the Northwest Quarter (%) of Section 33, Township 41 North, Kange 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on February 15, 1966, as Document Number 1257424.

which said mortgage is recorded in the office of Registrar of Titles of COOK County, in the State of ILLINOT; as Document No. 2608197 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject saly to the provisions in the said indenture of mortgage contained.

19<u>36</u>. EXECUTED this loth day of \_\_april

PTI# 10-33-110-043

Prop. Add: 6850 Latrobe Skokie, Il.

Federal Savings and Loan Insurance Corporation, is Receiver for Manning Savings and Loan Association

Special Representative

JACK N. BELOSHAP A

STATE OF ILLINOIS

COUNTY OF

SS.

I, the undersigned, a Notary Public in and for the State and County Toresaid, do hereby certify that <u>JACK N. BELOSHAPKA</u>, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation/for the uses and purposes therein set forth. uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 90th gay

This instrument was prepared by:

Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, Illinois 60602

MAIL TO: Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association 20 North Clark Street, Suite 400 Chicago, Illinois 60602

## **UNOFFICIAL COPY**

1137670 NCS IN DEPT.CATE

Property of Cook County Clerk's Office

Registra of Titles 22323/72

Enter this decument

on Certificate of Title Voi. 220-2 Page 336

CHICAGO, 16 60603 ATTN: DAVID K. CHRISTENSEN

100 W. MENROE

SUITE 2000

MCCARTHY AND LEVIN