

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE THMC # 253505-0 FLEET # 556569-9  
APR 11 1988 3705189

963137  
Legal follows mortgage

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORPORATION, its successors and assigns, that certain DEED OF TRUST, made by KEVIN A. MARTIN AND MELINDA P. MARTIN, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated MARCH 23, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said DEED OF TRUST as follows to wit:

LOT 591 IN BLOCK 17, IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 17720 SOUTH YALE COUNTRY CLUB HILLS, ILLINOIS  
60477  
Registrar of Titles

28 35 205 029

filed

Registrator of Titles Auditor

which said DEED OF TRUST is recorded in the office of the recorder of Deeds of

COOK County, in the State of ILLINOIS

Volume in Book No. at Page

Reception as Document No. 3696503 File

3705189

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 11 day of APRIL 1988

ATTEST

TALMAN HOME MORTGAGE CORPORATION

*[Signature]*  
LOAN SERVICING OFFICER

ANNA PESCATORE

*[Signature]*  
Its Assistant Vice-President  
JANET M. FOLTMAN

STATE OF ILLINOIS  
SS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11 day of

APRIL 19 88

THIS INSTRUMENT PREPARED BY:

SUSAN KRAKOWSKI, 4242 N. HARLEM, NORRIDGE, ILLINOIS 60634  
4242 NORTH HARLEM NORRIDGE, ILLINOIS 60634

COMMISSION EXPIRATION DATE:

*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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*Handwritten signature*

*4/1/11*

MAY 11 11 11 34  
HARRIS COUNTY CLERK  
COUNTY CLERK'S OFFICE

IDENTIFIED  
NO.  
Department of Veterans Affairs  
HARRY S. TRUMAN  
CHICAGO, IL

*Q19J*  
*963537*

WHEN RECORDED MAIL TO:  
JAMES T. COLEMAN  
TRUMAN NATIONAL FEDERAL SAVINGS & LOAN  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60642