UNOFFICIAL COPY J15904

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings

part, for value received, has gran set over unto LIBERTY SAVINGS B	Savings and Loan Association, party of the first ted, bargained, sold, assigned, transferred and ANK
party of the second part; its succ Mortgage dated september 20 1976	essors and assigns, a certain Indenture of , made by <u>Beverly Bank Under Trust #8-5527</u>
Thirty-Four Thousand and No/100 (and interest in and to the premise:	missory note therein described for the sum of \$34,000.00) Dollars, and all right, title situated in the County of COOK, and described in the said Mortgage as follows,
in Charles Ringer's South Shore A of the South West 1/4 of the Nort	Subdivision of Lots 1 to 10 both inclusive ddition being a Subdivision of the East 1/2 h West 1/4 of Section 31, Town 38 North, ipal Meridian, (except the South 33 feet thereof et) in Cook County, Illinois.
PTI#21-31-126-043-0000	
County, in the State of ILLINOTS	the office of Registrar of Titles of <u>cook</u> as Document No. <u>2898838</u> together with the money due or to grow due thereon, with
	into the said party of the second part, its bject only to the provisions in the said
EXECUTED this <u>loth</u> day of	April , 1986 .
Prop. Add: 2534 E. 83rd St. Chicago, Il. 60617	Federal Sevings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association
	By: Jacka Bello Lake Special Representative
CD. 00 - 11-11010	JACK N. BELOSHAFKA
STATE OF ILLINOIS) COUNTY OF)	
do hereby certify that <u>JACK N. BEL</u> Agent of the federal Savings and Loa under the laws of the United States	ablic in and for the State and County Dioresaid, OSHAPKA, personally known to me to be the Insurance Corporation, a corporation organized and under the supervision of the Federal Home untary act and deed of said corporation/for the executed the foregoing instrument
GIVEN under my hand and notaria	I seal this 10th day of April , 1986 .
	Betty de Skatakke

This instrument was prepared by: Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, Illinois 60602

LEER TOMAS MIG-

MAIL TO:

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association 20 North Clark Street, Suite 400 Chicago, Illinois 60602

CHICAGO, 16 GOGOS . ATTN: DAVID K. CHIPSTONSEN UNOFFICIAL MCCARTHY AND LEUIN Received of Titon least this document 100 W. MONROF ST, 1980 MAY -4 FH 3: 17 HARRY (BUS) YOUREL REGISTRAR OF TITLE Crethens of 170 705578 SUITE 2000 3705578 MAIL TO: Ą Property of Cook County Clerk's Office