

# UNOFFICIAL COPY

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## EXHIBIT "A"

ALL IMPROVEMENTS, FIXTURES, EQUIPMENT, CONSTRUCTION MATERIAL AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR AND NOW OR HEREAFTER AFFIXED TO AND USED IN CONNECTION WITH THAT CERTAIN REAL PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED HERETO, ANY MONIES ON DEPOSIT FOR THE PAYMENT OF REAL ESTATE TAXES OR SPECIAL ASSESSMENTS AGAINST THE REAL PROPERTY DESCRIBED IN EXHIBIT "B", OR FOR THE PAYMENT OF PREMIUMS FOR POLICIES OF FIRE OR OTHER HAZARD INSURANCE COVERING ANY OF THE ITEMS DESCRIBED ABOVE, OR ANY OTHER IMPROVEMENTS NOW OR HEREAFTER CONSTRUCTED ON SAID REAL PROPERTY; AND ALL PROCEEDS, INCLUDING, WITHOUT LIMITATION, PROCEEDS OR ANY POLICY OF HAZARD INSURANCE ARISING FROM OR WITH RESPECT TO THE ITEMS DESCRIBED ABOVE, OR ANY IMPROVEMENT SITUATED ON THE REAL PROPERTY, AND ANY AWARD OR CLAIM FOR DAMAGES FOR ANY OF SAID ITEMS HEREUNDER, OR THE SAID REAL ESTATE TAKEN OR DAMAGES UNDER THE POWER OF EMINENT DOMAIN OR BY CONDEMNATION; AND ALL LEASES OF, ALL RENTS, ISSUES AND PROFITS OR AND FROM THE REAL ESTATE DESCRIBED IN EXHIBIT "B".

Cook County Clerk's Office

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The South Half ( $\frac{1}{2}$ ) of LOT TWENTY---(20) 0 3 7 0 5 6 0 5  
LOT TWENTY ONE---(21)  
LOT TWENTY TWO---(22)

In Block Six (6) in Joseph G. Ritchie's Subdivision of the North East Quarter ( $\frac{1}{4}$ ) of the South East Quarter ( $\frac{1}{4}$ ) of Section 2, Township 36 North, Range 14, East of the Third Principal Meridian.

P.I.N. 29-02-413-056-0000 affects South $\frac{1}{2}$  of Lot 20  
29-02-413-046-0000 affects lot 21  
29-02-413-047-0000 affects lot 22  
c/k/a 14340 Blackstone Dolton, Illinois

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STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

- INSTRUCTIONS:**
1. PLEASE TYPE this form. Fold only along perforation for mailing.
  2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
  3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
**C T & T CO, as Trustee**  
 UTA DATED 4-18-88, UT  
 #1090715  
 111 W. Washington  
 Chicago, IL 60602

Secured Party(ies) and address(es)  
**SKOKIE FEDERAL SAVINGS**  
**AND LOAN ASSOCIATION**  
 7952 North Lincoln  
 Skokie IL 60077

For Filing Officer  
 (Date, Time, Number, and Filing Office)  
**3705605**  
**3705605**

*[Handwritten signature]*

SEE EXHIBIT "A" ATTACHED HERETO.

SEE EXHIBIT "B" ATTACHED HERETO.

ASSIGNEE OF SECURED PARTY

CHICAGO TITLE AND TRUST COMPANY  
 1070 N. WASHINGTON ST.  
 CHICAGO, ILL. 60610

1. This financing statement covers the following types (or items) of property:  
 (Describe Real Estate)  
 The above described crops are growing or to be grown on [Describe Real Estate].  
 no representation that it will be...  
 (The above inventory is starting on [Date]). (Strike what is inapplicable.)
2. (If collateral is crops) The above described crops are growing or to be grown on [Describe Real Estate].  
 (Describe Real Estate)
3. (If applicable) The above goods are to become fixtures on [Describe Real Estate]. (The above inventory is starting on [Date]). (Strike what is inapplicable.)  
 and gas), or accounts will be financed at the wellhead or minehead of the well) or mine located on [Describe Real Estate]. (Strike what is inapplicable.)  
 condition of said property.  
 and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) and the name of a record owner is

4.  Products or collateral are also covered.

2. Additional sheets presented.

X Filed with Recorder's Office of **COOK** County, Illinois

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FILING OFFICER COPY--ALPHABETICAL

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Signature of Debtor (Required in most cases)  
 (Secured Party) ASST. VICE PRESIDENT

Signature of Debtor (Debtor)  
**C T & T COMPANY**

Signature of Secured Party in cases covered by UCC 9-402 (2)

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MIDAMERICA  
 53 W. WASHINGTON ST.  
 CHICAGO ILLINOIS 60605

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1309003  
ND

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1980 MAY -6 PM 3:42

HARRY (BUS) FOUNELL  
REGISTRAR OF TITLES

3705605

Property of Cook County Clerk's Office

IDENTIFICATION No.
Registrar of Titles HARRY (BUS) FOUNELL M.A.F.S.

3705605

MID AMERICA TYPEWRITING COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602

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