UNOFFICIAL COPY 112759

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto LIBERTY SAVINGS BANK party of the second part, its successors and assigns, a certain Indenture of Mortgage dated August 25, 1973 , made by CONSTANTINE ANTHONY CATALDO AND ROSEMARY THERESA CATALDO, HIS WIFE

it securing the payment of one promissory note therein described for the sum of Forty Thousand Dollars and No/100 (\$40,000.00) Dollars, and all right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS , and described in the said Nortgage as follows, to-wit:

Lot 129 in R. A. Cepek's Arlington Highlands, a Subdivision of parts of Section 4 and 9, Township 41 North, Range 11, East of the Third Principal Meridian and parts of Sections 31 and 12. Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

PTI #08-09-204-006-0000

which said mortgage is recorded in the office of Registrar of Titles of COOK

County, in the State of the language as Document No. 2737966 together with the said note therein described, and the money due or to grow due thereon, with the interest; and Apagrament of Fints as Document No. 2737967; pro

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 10th day of April 1986 .

Prop. Add: 1045 S.Highland Corporation, or Receiver for Manning Arlington Heights, Il.60005 Savings and Joan Association

Special Representative

JACK N. BELOSHAPPA

STATE OF ILLINOIS

) ) ss.

COUNTY OF

LEGAL FOLLOWS MORTGAGE IN

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I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that <u>JACK N. HELOSHAPKA</u>, personally known to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this lock day of April , 1946 .

Notary Public

This instrument was propared by: Jack N. Boloshapka Special Representative 20 North Clark Street Chicago, Illinois 60602 MAIL TO:

Frderal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association 20 North Clark Street, Suite 400 Chicago, Illinois 60602

CIAL COPY 3705685 MAIL TO: 3705685 CHICAGO, IL 60603 3705685 100 W. MUNROE ST. SUITE 2000 22049-74 627

MCCARTHY AND LEVIN ATTN: DAVID K. CHRISTENSEN

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