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REGISTRAR OF TORRENS TITLES  
HARRY "BUS" YOURELL

CHIEF EXAMINER OF TITLES  
JOSEPH H SANDERS

CHIEF DEPUTY OF TORRENS TITLES  
JOHN L RICE

REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS  
CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

*Herbert G. Lowinger*  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

*Joseph H. Sanders*  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

- AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
- HOME FEDERAL SAVINGS & LOAN ASSOCIATION
- PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
- WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

- ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
- FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
- MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
- NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
- UNITY SAVINGS ASSOCIATION

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 1501 South Dearborn Avenue, Chicago, Illinois 60629 (312) 434-3327

**RELEASE OF MORTGAGE**

Loan No. 644348-6

3705756

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE FOR TRUST AGREEMENT DATED 5-9-78 AND KNOWN AS TRUST NO. R2200 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3057195 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED OCTOBER 30, 1978 AND RECORDED AS DOC. 3057196

Lot 27 in Block 4 in Brummel and Cass Howard Terminal Addition, a Subdivision of all that part of NW 1/4 of Section 30, T 41 N, R 14, East of the 3rd P. M., commencing at Southeast Corner of NW 1/4; thence North on East Line of NW 1/4 of said Section, 19.65 chains; thence West 19 chains to intersection with center line of Ridge Road; thence South 5 degrees 0' East on center line of Ridge Road to South line of SE 1/4 of NW 1/4; thence East on South line of SE 1/4 of NW 1/4 14.99 chains to place of beginning (except public street and highways). 3705756

Property Address: 739 BRUMMEL STREET, EVANSTON, IL 60202  
Permanent Index Number: 11301160040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of December, 1987

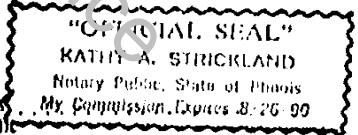
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

*Kathy A. Strickland*  
Notary Public

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: *Raymond E. Dennis*  
*MARION L. DAHL 2520 N. Lincoln*  
*STUART MEYER Chicago, Ill.*  
*739 BRUMMEL STREET 60614*  
*EVANSTON, IL 60202*

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7145937 P.E. JWC:acth  
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Property of Cook County Clerk's Office

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MAY -5 11 05  
HARRIS COUNTY CLERK  
PROPERTY OF TITLE

3705756



CLERK'S OFFICE  
# 71-4-5937