

# UNOFFICIAL COPY

3705806

UNIT NO. 125F as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"); that part of Lot 4 in Dunbar Lakes being a subdivision in the North half of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, beginning at a point in the East line of Lot 4 aforesaid, 704.32 feet, South 00° 41' 18" West from the Northeast corner thereof; thence South 00° 41' 18" West along said East line 270.00 feet to the Southeast corner thereof; thence North 86° 18' 42" West along the Southerly line of Lot 4 aforesaid 319.93 feet to a point of curvature in said Southerly line; thence continue Westerly along said Southerly line and its extension thereof (being an arc convex Southerly and having a radius of 907.41 feet) for a distance of 316.75 feet to a point of tangency (said point hereinafter referred to as Point "A"); thence North 66° 18' 42" West along the tangent of last described arc for a distance of 89.01 feet to a point of curvature; thence Northwesterly along an arc convex Southwesterly and having a radius of 200.00 feet for a distance of 233.83 feet to a point of tangency; thence North 00° 40' 28" East along the tangent to last described arc for a distance of 188.09 feet to a point of curvature; thence Northerly along an arc convex Easterly and having a radius of 300.00 feet for a distance of 51.16 feet to a point of tangency; thence North 09° 05' 50" West along the tangent to last described arc for a distance of 101.80 feet to a point in the Northerly line of Lot 4 aforesaid (being also the Southerly line of Lakeland Drive); thence Easterly along said Northerly line being an arc convex Southeasterly and having a radius of 1040.00 feet for a distance of 281.08 feet to a point (hereinafter referred to as Point "B"); thence continue along said arc and Northerly line for a distance of 311.00 feet to a point of tangency therein; thence North 50° 40' 57" East along the tangent to last described arc for a distance of 42.16 feet to a point of curvature; thence Easterly along an arc convex Northerly and having a radius of 285.00 feet for a distance of 199.00 feet to a point of tangency; thence South 89° 18' 42" East along the tangent to last described arc for a distance of 101.69 feet to the Northeast corner of Lot 4 aforesaid; thence South 00° 41' 18" West along the East line of Lot 4 aforesaid, 704.32 feet to the point of beginning, excepting therefrom that part lying Easterly of a line described as follows: Beginning at Point "A" hereinbefore described; thence North 38° 44' 58" East 149.61 feet; thence North 00° 40' 28" East 240.00 feet; thence North 09° 05' 50" West 277.52 feet to Point "B" hereinbefore described, all in Cook County, Illinois, according to the subdivision Plat registered as Document Number 2711125, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 45402, registered in the Office of the Registrar of Titles, Cook County, Illinois, as Document No. 2808762; together with an undivided 2.596 & interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

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Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Covenants, Conditions, Restrictions and Easements for Dunbar Lakes Community registered in the Office of the Registrar of Titles, Cook County, Illinois as Document No. 2742776 (hereinafter referred to as "Community Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

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CH Form 242  
Rev. 3/22/84

FNMA No.: 1-72-083847-0  
Servicer: 1-4991-000-1

Servicer Loan No.: 31065395

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated April 6, 1976, made by Linda Weadick DeStefano as mortgagor(s), to Evanston Federal Savings and Loan as mortgagee, recorded as Document No. 2869001, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the Registrar, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Registrar's Office is hereby authorized and directed to release and discharge the same upon record.

Also release assignment dated August 11, 1976 and recorded as Document 2894569  
N. W. DeStefano #2915508.

Date: MAR 07 1988

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

This instrument has been executed in duplicate original, either of which in the absence of the other shall be deemed sole original, and both of which together shall be deemed but one and the same instrument.

By: Barbara J. Kosi  
Assistant Vice President

Attest: Cynthia L. Mikec  
Assistant Secretary

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this MAR 07 1988 (date), by Barbara J. Kosi, Assistant Vice President, and Cynthia L. Mikec, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"  
Dara M. Patenoude  
Notary Public, State of Illinois  
My Commission Expires 10/28, 90

Dara M. Patenoude  
Dara M. Patenoude, Notary Public

My commission expires: OCT 28 1990

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

07-23-101-007-1044  
100 N WATER FOND  
SOUTH BEND, IN 46708

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LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

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1/18/90

11/18/90

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REGISTERED  
11/18/90

Property of Cook County Clerk's Office

IDENTIFIED No. Register of Tensas Parish HARRY "BUS" YOU, ELL L.T.L.
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UNIVERSITY TILE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60604

BOX 97

516 3727