NOFFICIAL COP2Y4

RELEASE OF MORTGAGE

Loan No. ad

1-31972-71

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and MICHAEL F. BURKE AND KATHRYN M. BURKE, HUSBAND AND WIFE

all the right, title, interest, claim or demand registered Registrar's whatsoever it may ave acquired in, through or by a certain Mortgage reconsest in the Rocards of fice of Cook County, Illinois as Documer, No. 3390151 to the premises therein described to-wit:

Lot Four Mundred Seventy (470) in Galewood, being a Subdivision in the Soutleast Quarter (1/4) of Section 31, Town 40 North, Range 13, East of the Third Principal Meridian, commonly known as 1853 Oak Park, Chicago, Illinois 60635.

March

Permanent Index No. 13-31-404-003



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this

26th ^{day of} 88 CRAGIN FEDERAL SAVINGS AND/LOAN ASSOCIATION OF CHICAGO

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (FAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Cederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and d livered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affilted the corporation given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and Lend of said corporation for the uses and purposes therein set forth.

GIVEN under my band and notatial seal, the day and year first above written.

"OFFICIAL SEAL" in Molpe Notary : sionill to a P My Com. Expires 12/3/30

unette Volge Notary Public

THIS INSTRUMENT WAS PREPARED Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COMMANNY TITLE GUNZGNIY COMPANY
Actison, Illinois Subst
Actison
Actiso

HARRY BUS YOURELL GLAMBRONE
3705324

DENTIFIED

3705324

88-1306