

EXHIBIT A

Legal Description of Land

PARCEL 1:

THAT PART OF LOTS 1 TO 7, LOTS 38 TO 55 AND LOT 60 AND THAT PART OF VACATED LA CROSSE AVENUE AND VACATED ALLEY FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF SIMPSON STREET, 216.35 FEET TO THE CENTER LINE OF VACATED LA CROSSE AVENUE; THENCE SOUTH ALONG SAID CENTER LINE, 141.00 FEET TO THE NORTH LINE OF SAID LOT 46 EXTENDED WEST; THENCE EAST ALONG SAID EXTENDED LINE AND THE NORTH LINE OF LOT 46, 156.14 FEET TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF LOTS 38 TO 46, A DISTANCE OF 169.08 FEET TO A LINE WHICH IS 410.08 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SIMPSON STREET; THENCE WEST ALONG SAID LINE WHICH IS 410.08 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SIMPSON STREET, 372.25 FEET TO THE WEST LINE OF SAID LOT 60; THENCE NORTH ALONG THE WEST LINE OF LOT 60 AND SAID WEST LINE EXTENDED AND THE WEST LINE OF LOT 1, 410.08 FEET TO THE PLACE OF BEGINNING, ALL IN TALMAN AND THIELE'S CICERO AVENUE SIMPSON STREET SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 33 RODS OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 33 RODS OF THE NORTH EAST 1/4 OF SAID SECTION 16, 40.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE SOUTH ON THE WEST LINE OF THE EAST 33 RODS OF THE NORTH EAST 1/4 OF SAID SECTION 16, 410.08 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, 42.0 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST 33 RODS 291.77 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 50.46 FEET, 33.84 FEET; THENCE NORTHWESTERLY ON A LINE TANGENT TO THE LAST DESCRIBED CURVE 53.82 FEET TO A POINT OF CURVE; THENCE NORTHERLY ON A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 72.12 FEET, 48.09 FEET TO A POINT ON A LINE 40.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, 72.00 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ON A LINE 40.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, 72.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE SOUTH 10.0 FEET OF THE NORTH 460.08 FEET OF THE EAST 12.0 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 33 RODS OF THE NORTH EAST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS.

3706121

UNOFFICIAL COPY

3705121

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

UnibancTrust Company formerly known as Sears Bank and Trust Company

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the <sup>Agreement of Subordination</sup> ~~Non-Disturbance~~ hereinafter mentioned, and the cancellation of all the notes and <sup>and Assortment</sup> ~~Assortment~~

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank, as Trustee under Trust Agreement dated June 28, 1968 and known as Trust No. 38223 <sup>(NAME AND ADDRESS)</sup> and Balcor/American Express, Inc.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they

may have acquired in, through or by a certain <sup>Agreement of Subordination</sup> ~~Non-Disturbance~~ bearing date the 5th day of October, 1983, and recorded in the <sup>and Assortment</sup> ~~Registry~~ of Titles

Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. 3333829, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See "Exhibit A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-16-204-028 & 10-16-205-027

Address(es) of premises: 4849 Golf Road, Skokie, Illinois

Witness hand and seal, this 7th day of January, 1987.

*Mary Pat Kerrigan* (SEAL)  
Mary Pat Kerrigan, Vice President

*Martha Huhta* (SEAL)  
Martha Huhta, Assistant Vice President

This instrument was prepared by Joann Lipka-Loan Operations, UnibancTrust Company, Sears Tower, Chicago, IL 60606 (NAME AND ADDRESS)

70-60-568  
D-7  
no extract

3705121

County Clerk's Office

**RELEASE DEED  
By Corporation**

Unbanctrust Company  
Sears Tower

Chicago, IL 60606

TO

TheSalle National Bank as Trustee under  
Trust Agreement dated June 28, 1968 and known  
as Trust No. 38223  
and Balcor/American Express, Inc.

ADDRESS OF PROPERTY:

4249 Golf Road

Skokie, Illinois

**UNOFFICIAL COPY**

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

*Handwritten initials/signature*

Property of Cook County Clerks Office

4219073

3706124

NOTARY PUBLIC  
JULY 19 1987

Commission Expires July 1, 1989

NOTARY PUBLIC  
Edward Pantcko  
day of July 19 87

I, Edward Pantcko, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Pat Kerrigan  
personally known to me to be the Vice President of Unbanctrust Company,  
a corporation, and Marcha Huhta, personally  
known to me to be the Asst. Vice President  
and severally acknowledged that as such Vice President and  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois COUNTY OF Cook  
SS.

*Handwritten notes:*  
Kerrigan  
4