

# UNOFFICIAL COPY

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REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE



CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

## REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

JANUARY 12, 1988

### AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

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MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 5561 South Redare Avenue, Chicago, Illinois 60629 (312) 434 3322

**RELEASE OF MORTGAGE**

Loan No. 638807-8

3706256

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Pyong Hoe Kim and Chong Cha Kim, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **2927864** to the premises therein described to-wit:

**ASSIGNMENT OF RENTS DOC#2927865**

**SEE LEGAL DESCRIPTION HERETO ATTACHED AND MADE A PART OF:**

**PARCEL 1:**

The S 23.0 ft of the N 76.50 ft of Lot 4 in Woodvale-Lake Estates Unit 1, being a Sub of prt of Lot 15, in Utpadel's Sunnyside Add to Wheeling in the SE¼ of SEC 2, T 42 N, R 11, E of the 3rd P. M., acc to Plat of sd Woodvale Lake Estates Unit 1, reg in the Office of the Registrar of Titles of COOK CO, ILL., on December 15, 1960, as Doc No. 1956518.

ALSO

3706256

**PARCEL 2:**

The S 23.0 ft of the N 99.50 ft of Lot 4 in Woodvale-Lake Estates Unit 1, being a Sub of prt of Lot 15, in Utpadel's Sunnyside Addition to Wheeling in the SE¼ of SEC 2, T 42 N, R 11, E of the 3rd P. M., acc to Plat of sd Woodvale Lake Estates Unit 1, reg in the Office of the Registrar of Titles of COOK CO, ILL., on December 15, 1960, as Doc No. 1956518.

ALSO

**PARCEL 3:**

The N 53.50 ft of Lot 4 in Woodvale-Lake Estates Unit 1, being a Sub of prt of Lot 15, in Utpadel's Sunnyside Addition to Wheeling in the SE¼ of SEC 2, T 42 N, R 11, E of the 3rd P. M., acc to Plat of sd Woodvale Lake Estates Unit 1, reg in the Office of the Registrar of Titles of COOK CO, ILL., on December 15, 1960, as Doc No. 1956518.

ALSO

**PARCEL 4:**

Lot 4 (ex the N 99.50 ft thereof) in Woodvale-Lake Estates Unit 1, being a Sub of prt of Lot 15, in Utpadel's Sunnyside Addition to Wheeling in the SE¼ of SEC 2, T 42 N, R 11, E of the 3rd P. M., acc to Plat of sd Woodvale Lake Estates Unit 1, reg in the Office of the Registrar of Titles of COOK CO, ILL., on December 15, 1960, as Doc No. 1956518.

ALSO

**PARCEL 5:**

Grantors also hereby grant to the mortgagee, its successors and assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions rec in the Recorder's Office of COOK CO, ILL. as Document Numbers 1956518 and 2073482 & all right provided for in sd Declaration, & Grantors make this conveyance subject

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Mr. Pyong H. Kim

3050 Devon Ave.

Chicago, IL 60659

**OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

LEGAL FOLLOWS MORTGAGE  
CANCELED STATE OF ILLINOIS  
Copy of Change of name attached

3706256

"SEAL"  
TON  
of Illinois  
3/17/91

# UNOFFICIAL COPY

13/05/13

13/06/13  
13/02/12  
IN DUPLICATE

Belton 4

3706256

MAY - 6 PM 2 53  
HARRY LEBUSZYNOWSKI  
REGISTERAR OF TITLE

3706256

IDENTIFIED No.	Register of M. A. T. C. HARRY LEBUSZYNOWSKI M. A. T. C.
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3706256

Property of Cook County Clerk's Office

MID AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602

3706256

UNOFFICIAL COPY

FORM NO. 2400 JAN 65

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, IL 60659  
3050 Devon Ave.  
Mr. Pyong H. Kim  
Recorder's Box No.

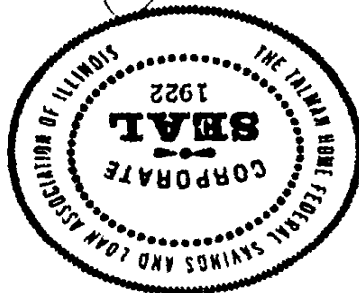
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

(The undersigned, a Notary Public in and for said County in the State aforesaid, EX HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation on the day and date hereinafter set forth.)  
GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: *[Signature]* Loan Servicing Officer  
By: *[Signature]* Loan Servicing Officer



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of April 1988.

Property Address: 116-122 Devon Ln., Wheeling, IL 60090  
Permanent Index Number: 03024100630000

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Notary Public  
TINA M. NEWTON  
My Commission Expires 3/17/91

Official Seal

3706256

Copy of Change of Name attached

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE

Deputy Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

*Rel (on 4)*

MAY 2 1953

REGISTERED  
OFFICE OF CLERK

3706256

IDENTIFIED No.	Register Book HARRY'S RECORDS INDEX
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3706256

MID AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602

13/10/13  
13/12/12  
IN DUPLICATE

3706256

PARCEL 5:  
Grantors also hereby grant to the mortgagee, its successors and assigns, as  
well as to the mortgagee, its successors and assigns, the easements set forth  
in the above described real estate, the easements set forth  
and Restrictions rec