

DEED IN TRUST

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The above space for responder's use only

THIS INDENTURE WITNESSETH, THAT THE GRANTORS Alan K. Ryker and Christine D.
of the County of Cook and State of Ryker, his wife, for and in consideration
of the sum of Ten and no/100 Dollars (\$ 10.00),
in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey
and Warrant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking
association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust
Agreement, dated the 28th day of April 1983, and known as Trust Number 104988-06,
the following described real estate in the County of Cook and State of Illinois, to wit:

THE LAND AND TO HOLD the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement.

The interest of each and every beneficiary hereunder and under said Trust Agreement and of all persons claiming under them or any of them shall be only in the remaining article and proceeds arising from the sale of any other disposition of said real estate, and such interest is hereby given to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in ratios of article and proceeds thereof as aforesaid, the intention hereof being to vest in said American National Bank and Trust Company of Chicago the entire legal and equitable title to fee simple, in and to all of the real estate, above described.

If the title to any of the above real estate is now or hereafter registered, the Register of Titles is hereby directed not to register or issue to the certificate of title or duplicate thereof, or memorial, the words "In trust," or upon condition, or "With Reservation," or words of similar import, in accordance with the statute in which such made and printed.

And the said grantor hereby waives and releases any and all right or benefit under and by virtue of any and all covenants of the state of Illinois, providing for exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor, S. ...aloresid ha, ve, heteunto set their hand and seal on this day of July one hundred and ninety four.

seal _____ this 13th day of July, 1988.

Then it goes

(REAR) Christine D. Parker [REAR]

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STATE OF ILLINOIS County, in the State aforesaid, do hereby certify that Alan K. Ryker and
COUNTY OF COOK Christine P. Ryker, his wife,

GIVEN under my hand and at the County of Cook County, State of Illinois, on the day of December 3, 1990.
My Commission Expires Dec. 3, 1990
Signature: *James V. [Signature]*
Notary Public

PREPARED BY Alan S. Levin
American National Bank and Trust Company of Chicago
Box 221
111 W. Washington St.
Chicago, Ill. 60602

604 Ridge, Wilmette, Illinois
For information only insert street address of
above described property.

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J.S. COOK
REAL ESTATE INDEX GROUP
1624 N. KELLOGG AVENUE
EVANSTON, ILLINOIS

Order # C-29003

THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 FEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 83.09 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 82.61 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE NORTH LINE THEREOF, 32.27 FEET; THENCE SOUTH, 37.18 FEET TO A POINT 32.49 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 FEET; THENCE SOUTH 4.72 FEET TO A POINT 30.07 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST, 30.07 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 41.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID TRACT, 41.90 FEET TO THE PLACE OF BEGINNING), IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33, AFORESAID, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED DECEMBER 5, 1892, AS DOCUMENT NUMBER 1780504 IN BOOK 58 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS. PI #05-33-208-042

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