

UNOFFICIAL COPY

PREPARED BY:
RICHARD NASH
549 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

02707540

AND WHEN RECORDED MAIL TO
NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.
549 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

3707646

Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 12, 1988, executed by
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 28, 1988, AND KNOWN AS TRUST NUMBER 104988-06 ASSIGNS
to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 549 LINCOLN AVENUE, WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. , page (s) , as Document
No. 707645 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

05-33-208-042-0000
COMMONLY KNOWN AS 604 RIDGE ROAD
WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On 5/12/88 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Richard Nash III & Thomas K. Nash
to me personally known, who, being duly sworn by me, did
say that he/she is the President and Secretary-Treasurer
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Richard Nash III
His: President

By: Thomas K. Nash
His: Secretary-Treasurer

Witness:

Witness:

Notary Public [Signature]
County, Ill.
My Commission Expires 24-1-1990

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

RE TITLE GUARANTY ORDER # 01-29003

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00-11098

THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 FEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 83.09 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 82.61 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE NORTH LINE THEREOF, 32.27 FEET; THENCE SOUTH, 37.18 FEET TO A POINT 32.49 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 FEET; THENCE SOUTH 4.72 FEET TO A POINT 30.07 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST, 30.07 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 41.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID TRACT, 41.90 FEET TO THE PLACE OF BEGINNING), IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33, AFORESAID, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED DECEMBER 5, 1892, AS DOCUMENT NUMBER 1780504 IN BOOK 58 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS.

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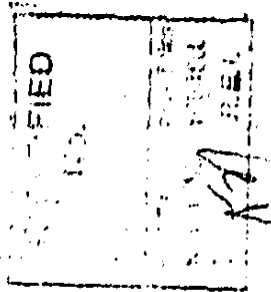
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REAL ESTATE INDEX GROUP
1820 RIDGE AVENUE
EVANSTON, ILL. 60201
Order # 29003

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