ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mor	tgage Corporation (formerly known	as Cameron-Brown Company,
d/b/a Cameron-Brown Mortgage Company	y), a North Carolina corporation h	ereby, assigns and transfers
OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS		
	all its right, title and interest in and	to a certain mortenge executed
LITTOL ALL COMPUSAIONOUT AND	PINCHUNA CHERANONICET UI	ten a air. A air.
by WIESLAW STEFANOWSKI AND WIFE	KRISTINA STEFANOWSKI, HO	JOHAND AND
to First Union Mortgage Corporation and bearing	ng dute the 10TH day of MAY	, A.D. 19 <u>88</u>
and recorded in the Office of the Recorder	of COOK	County, State of Illinois,
in Book Noon Page	as Document	No. 3707081/
on the	day of Mar	A.D. 1928
Legal Description: LOT EIGHT (8) IN SURETY'S	BONNIE PARK. A SUBDIVISI	ION OF LOT 2, IN
OEHLERKING'S DIVISION OF PROBLEM OF THE THIR MOUNT PROSPECT, ACCORDING OF THE REGISTRAR OF TITLES 1956, AS DOCUMENT NUMBER 1	ART OF SECTION 12, TOWNS D PRINCIPAL MERIDIAN, IN TO PLAT THEREOF REGISTER OF COOK COUNTY, ILLINOI	SHIP 41 NORTH, I THE VILLAGE OF RED IN THE OFFICE
	0/	
08-12-422-008	T	
COMMONLY KNOWN AS: 513 SOU	TH EDWARD	
Signed the 10TH day of MA	ROSPECT, ILLINOIS 60056	00
Signed the day of		
FIRST UNION MORTGAGE CORPORATION		
D. That	C	
- John Till	By:	elle f
Assistant Secretary	ANG AND	A Vice President
LOUIS F. PIATE	ACKNOWLEDGEMENT	
•	ACKNOW LEDGEMENT	O_{r}
STATE OF ILLINOIS		
COUNTY OF COOK	····	Office
DEPOSE AND the surface of a National	Dublin mishin and for the County	and State of according menomally
BEFORE ME, the undersigned, a Notar		
appeared <u>GARY L. SHAFTR</u> to me known to be the identical persons who sub- Vice President and Assistant Secretary and ackno- deed, and as the free and voluntary act and deed	wiedged to me that they executed the sam	going instrument as its Avstrume as a free and voluntary act and
Witness my hand and Notarial Scal this		, 19.88
winess my min and reculin sen ans	Cohoman 8	Accidante de for suid County & State
	My Commission Expires:	12-12-88
My Commission Expires: 12-12-88 Return to:		
Prepared by:	First Union Mortgage Corporation P. O. Box 18109 Ruleigh, NC 27619	FIRST UNION MORTGACE CORP. 1540 E. DUNDEE RD., SUITE 310 PALATINE, IL 60067

UNOFFICIAL COPY



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