MARRY "BUS" YOURELL HILLS

CHELLIAMENT THES

EMILE DEPUTE DE LOMBERS SILLES JOHN L. RICE

## REGISTRAR OF TORRENS TITLES

CHICAGO 80802 CHICAGO 80802

**JANUARY 12, 1988** 

## AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT

APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

HERBERT G LOWINGER EXAMINER OF TITLES

JOSEPH' SANDERS

CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION HOME FEDERAL SAVINGS & LOAN ASSOCIATION PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION LOFFICIAL CORY 2 2 3708627

## RELEASE OF MORTGAGE

LAin No. 677092-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Rosario D. Salerno III and Arlene C. Salerno, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-

Cook County, Illinois, as Document No. 2972603 Registrar's office of LOT TWO---scribed to-wit:

In DAVID GOWDY CO'S SUBDIVISION of that part of the West half (4) lying West of the West line of public alley (except the South 148.50 feet thereof) of Block Nigteen (19), A. Gale's Subdivision of the Southeast Quarter (4) of Section 31, and the Southwest Quarter (4) of Section 32, Town 40 North, Range 13, East of the Third Principal Meridian.

3708627

Property Address:

1,W-20874

1855 N Nagle Avenue, Chicago, Il.

Permanent Index Number: 13 71 410 0020000

CORPORATE E

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS: OC ATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized offi-, 19 88. cers, this 18 day (f February

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

EARLIGITE

de Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, an increase of The Talman Flome Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize for the formal columns and any day of said corporation to the formal columns and that of said corporation for the uses of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. 17

KVITAL VERBURY MERCIN exactly a succelland My Continion 1 20 Noticy the Louthern Community

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

206-7

Mail to:

etaan-14-el Etrat

SICERNO, THE POSARCIO 1855 N. NA SCE.

Rond

CHOO, J ... 6 60435

FORM NO:M2400 JAN 85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE OFFICE IN MORTGAGE OR DEED TRUST WAS FILED.

1 8 16 L 12 MKL 13

3708627

3708627

Property of Coot County Clerk's Office

icago, Illinois 60502 2 North LaSalie Street

750-676<u>0</u>