

3708060

60100946

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW	ALL	MEN	BY	THESE	PRESENTS:

MARGARETTEN & COMPANY, INC.

and by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in Illinois and have the City of ABATIN, State of New Jersey

PERTH AMBOY party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of

1988 made by: February

ALESTA J MC SHINE, SPZIST P AND DAVID L HILLIAMS JR, BACHRUOR

HUSBAND AND WIFE

BELLWOOD.

4204 OAK ST 8ELLWOOD, 10 50104

PARCEL # to it, securing the payment of one promissory note therein described for the sum of PARCEL #

Fifty Thousand, Three Hundred Ninety- Four and 00/100 bilars (\$ 50,394 or) and all right, title and interest in and to the premises situated in the County of

Dollars (\$ 50,394 50

and described in said mortgage as follows:

and Stare of COOK Illinois

to wit: LOT 1 (EXCEPT THE WEST 87.35 FEET THEREOF) IN BELLWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4 EXCEPT THE WEST 16.4 FEET OF SAID TOT 4 IN STURM ESTATE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 CF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

PIN # 15-08-406-020 Torrens Cert. # 1328/14 3708060

Which said mortgage is Recorded in the office of the Recorder of

as Document No. 3686695 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assists forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its ASST SECRETARY ASST.VICE-PRESIDENT and its corporate seal to

be hereunto affixed this

MARCH 1988 day of

MARGARETTEN

ATTEST

(SEAL)

SECRETARY TERESA GARRANDER

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

BY

E-PRESIDENT ASST.

TERRI L. GIBDS

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. SPECIAL DAME

MARGARETTEN & COMPANY, INC. STREET THE TRANSPORT OF THE PROPERTY OF THE PROPER appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and the free and corporation did affix the said corporate seal to said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: TERESA GARRANDER

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) MARGARETTEN & COMPANY INC. MAR-1206 (8/86)

280 MAPLE ST. Replaces IL-710 (10/84)

PERTH AMBOY, N.J. 08861

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Anr. 19, 1990 UNOFFICIAL COPY

RECORD & METHERN THE MARGARETTEN & COMPANY, PAC P.O. BUX 3022
PERMA AMBUS, N.J. 08862
PERMA AMBUS, N.J. 08862
PERMA AMBUS, N.J. 08862
PERMA AMBUS, N.J. 08862 205 SWITH STREET

Property of Coot County Clert's Office

A S. M. E.I. TAN ESS.