

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

3708380

That THE FLORIDA GROUP, INC.

a corporation existing under the laws of the State of FLORIDA

party of the first part, in consideration

of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

THE NEW YORK GUARDIAN MORTGAGE CORP.  
14 FRONT STREET, HEMPSTEAD, NY. 11550

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 29 day of JANUARY, 1988

made by DARREN L. HUFF, A BACHELOR AND JOSEPH T. HUFF, A BACHELOR, AND GARDNER D. HUFF, A BACHELOR in favor of HERTIGAGE MORTGAGE COMPANY

and recorded in Clark's file #685128 OR PG, public records of COOK

County, IL upon the following described place or parcel of land, situate and being in said County and State to-wit:

THE NORTH FIFTEEN (15) FEET AND ONE AND ONE HALF (1 1/2) INCHES OF LOT ELEVEN THE SOUTH FIFTY (50) FEET OF LOT TWELVE EXCEPT THAT PART THEREOF, INCLUDED IN THE NORTH THIRTY FIVE (35) FEET OF THE SOUTH HALF (1/2) OF SAID LOT TWELVE (12) IN BLOCK TEN (10) IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.  
PTIN: 20-27-305-004 VOL. 267  
PROPERTY ADDRESS: 7611 S. INDIANA AVE.  
CHICAGO, ILLINOIS 60619

TORRENS CERTIFICATE # IS 3  
85725

3708380

*Legal Services, Pittsburg*

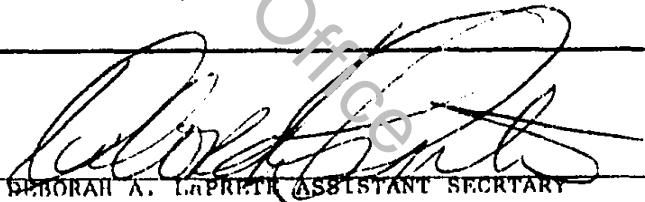
Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 29 day of JANUARY, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 18TH day of FEBRUARY, 1988

THE FLORIDA GROUP, INC.

BY   
KATHY VAN EVERY SENIOR VICE PRESIDENT

ATTEST:   
DEBORAH A. LAPRETE ASSISTANT SECRETARY


STATE OF FLORIDA  
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

KATHY VAN EVERY AND DEBORAH A. LAPRETE SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 18TH DAY OF FEBRUARY, 1988

MY COMMISSION EXPIRES AUGUST 30, 1988

THIS INSTRUMENT PREPARED BY:   
NANCY M. BROWER

MAIL TO: THE FLORIDA GROUP, INC.  
P.O. BOX 41030  
ST. PETERSBURGH, FLA. 33743-1030

T.F.G.I. LOAN NO. 88006042  
INVESTOR NO. 77  
COMMITMENT NO. UNKNOWN  
TFGI: ADM ACE.

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Property of Cook County Clerk's Office

3708380

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REC'D MAY 17 11 30 AM  
MAIL ROOM



3708380

Office

*Shirley A. ...*  
*St. Petersburg, FL*

*Handwritten marks*