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Form MP-10
Revised 8/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1986 SERIES A

ASSIGNMENT OF MORTGAGE

3709008

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES CORPORATION, with its principal
 place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
 in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
 hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
 (hereinafter called the "Assignee"), hereby sells, assigns, war-
 rants and conveys unto the Assignee that certain Mortgage dated JUNE 22, 1987
 made by
 THOMAS F. MC GUIRE, BACHELOR
 to Assignor in the principal sum of
 EIGHTY FIVE THOUSAND SIX HUNDRED AND NO/100 Dollars
 (\$ 85,600.00) and recorded in the Office of the Recorder of Deeds of
 COOK County, Illinois on _____, 19____ as Document No. _____

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

on real estate legally described as follows:
 Assigned 3629910 + 3677724 + 3709007
 UNIT NUMBER 5-3 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED
 ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG BEING A
 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
 ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION
 OF CONDOMINIUM FILED AND RECORDED ON APRIL 29, 1987 AS LR 3612036 AND
 DOCUMENT NUMBER 8722951 **TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
 IN THE COMMON ELEMENTS.

** AND AMENDED BY SUPPLEMENT NO. 1 TO THE DECLARATION OF CONDOMINIUM FILED AND
 RECORDED ON JUNE 5, 1987 AS DOCUMENT NO. LR 3623669 AND 87307624; 3709008

COMMONLY KNOWN AS: 2103 SOUTHWIND CIRCLE-UNIT 5-3
 SCHAUMBURG, ILLINOIS 60172

07-18-200-009
 07-18-201-007

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
 interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
 assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
 the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day
 of JUNE, 19 87

By: [Signature]
 Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]
 Title: Assistant Vice President
 STATE OF ILLINOIS)
 COUNTY OF COOK) SS

I, MARY MILLER, a Notary Public in and for the County and State aforesaid, do hereby
 certify that D E JACKSON and JANET M. FOLMAN, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
 writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
 Given under my hand and notarial seal this 22 day of June, 19 87



[Signature]
 Notary Public

(SEAL)
 My Commission Expires 9-15-90
 This instrument was prepared by: _____

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Unit
5-3
LIZARD
DIR
140217

8709008
8709008

IDENTIFIED No.	Register of Torrens Titles HARRY BUS' YURELL WHITE
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LAND TITLE CO.
100 W. MONROE, 8th FLOOR
CHICAGO, ILLINOIS 60603

FILE # 501678-C

Property of Cook County Clerk's Office