LEE A. NOLAN

4749 LINCOLN MALL DRI MATTESON, ILLINOIS 60443

NO WHEN RECORDED MAIL TO PATHWAY FINANCIAL

BOX 425

4749 LINCOLN MALL DRIVE MATTESON, ILLINOIS

3710781

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 24, 1988 DAVID E. DAHLBERG AND SHIRLEY A. DAHLBERG, HIS WIFE , executed by

PATHWAY FINANCIAL to

UNITED STATES OF AMERICA a corporation organized under the laws of and who's principal place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692

and recorded in Book/Volume No. COOK

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED REP

33-07-104-090-0000 COMMONLY KNOWN AS 19653 LAKE SHORE DRIVE LYNWOOD, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MAY 24, 1988

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared RONALD D. GIMBEL to me personally known, who, being duly sworn by me, did

may that he/she is the SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of said corporation:

My Commission Expires

PATHWAY FINANCIAL A FEDERAL ASSOCIATION

By: RONALD D. GIMBEL It's:

SENIOR VICE PRESIDENT

By: SARAH F. BECHARD

"S: C VICE PRESIDENT/ASSISTANT

Witness

Witness:

(THIS AREA FOR OFFICIAL NOTABLAL SEAL)

**UNOFFICIAL COPY** 

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PARISH CARACTERS

THAT PART OF LOTS 16 AND 17 (TAKEN AS A TRACT) IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWN-SHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 16; THENCE NORTH 55 DEGREES, 59 MINUTES, 38 SECONDS EAST OF THE NORTH WEST LINE OF LOT 16, A DISTANCE OF 135.10 FEET TO THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTH 33 DEGREES, 12 MINUTES, 08 SECONDS EAST ON THE EASTERLY LINE OF LOT 16, A DISTANCE OF 51.22 FEET THENCE SOUTH 66 DEGREES, 29 MINUTES, 20 SECONDS WEST, A DISTANCE OF 136.67 FEET TO THE WESTERLY LINE OF LOT 16, THENCE NORTH 34 DEGREES, 00 MINUTES, 22 SECONDS WEST ON THE WESTERLY LINE OF LOT 16, A DISTANCE OF 26.32 FEET OF THE POINT OF BEGINNING.

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