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EXHIBIT "A"

All machinery, apparatus, equipment fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time hereafter affixed to, attached to or used or usable in any way in connection with the operation or maintenance of the buildings or other improvements on the real estate described in Exhibit "B", and all rents, issues and profits of said real estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate, as well as fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

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EXHIBIT "B"

PARCEL 1

LOT 1 IN RESERVE INDIANA-HARBOR INDUSTRIAL SUBDIVISION BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

THE ABOVE-DESCRIBED PROPERTY WAS FORMERLY DESCRIBED AS:

THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 28, DISTANT 642.43 FEET EAST OF THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 28, (AS MEASURED ON SAID LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF SAID NORTH WEST 1/4); THENCE SOUTH 89 DEGREES 48 MINUTES 23 SECONDS EAST, ON SAID LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 28, FOR A DISTANCE OF 909.24 FEET TO A POINT ON THE ARC OF A CIRCLE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 1082.056 FEET; THENCE SOUTHWESTERLY ON THE ARC OF SAID CIRCLE, FOR A DISTANCE OF 206.71 FEET TO A POINT OF TANGENCY; THENCE SOUTH 16 DEGREES 39 MINUTES 08 SECONDS WEST, ON A LINE TANGENT TO THE LAST DESCRIBED ARC OF A CIRCLE, FOR A DISTANCE OF 99.96 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 365.933 FEET, FOR A DISTANCE OF 497.77 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ON THE ARC OF CIRCLE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 400.057 FEET, FOR A DISTANCE OF 200.00 FEET TO A POINT; THENCE NORTH 55 DEGREES 58 MINUTES 57 SECONDS WEST, FOR A DISTANCE OF 284.41 FEET TO A POINT ON A LINE PASSING THROUGH THE POINT OF BEGINNING AND DRAWN PARALLEL WITH THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 28; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON SAID PARALLEL LINE FOR A DISTANCE OF 326.66 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 49-05978 TO CALUMET CONSTRUCTION CORPORATION, A CORPORATION OF INDIANA, DATED DECEMBER 30, 1987, AND RECORDED DECEMBER 30, 1987 AS DOCUMENT 87679734 FOR INGRESS AND EGRESS AND THE INSTALLATION AND MAINTENANCE OF A PAVED, GRAVEL OR OTHER SURFACED DRIVEWAY AND INSTALLATION OF A RAILROAD CROSSING OVER THE FOLLOWING DESCRIBED LAND:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND, SITUATE IN VILLAGE OF ALSIP, COUNTY OF COOK AND STATE OF ILLINOIS, IN THAT PART OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF 122ND STREET, AS SAID POINT BEING DISTANT 170.00 FEET NORTHWESTERLY OF AN ANGLE POINT ON THE NORTH LINE OF SAID 122ND STREET; THENCE NORTH 34 DEGREES 14 MINUTES 21 SECONDS EAST, ON A LINE

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-2-

PERPENDICULAR TO THE NORTHERLY LINE OF SAID 122ND STREET, FOR A DISTANCE OF 34.04 FEET TO A POINT; THENCE SOUTH 55 DEGREES 58 MINUTES 57 SECONDS EAST ON A LINE PARALLEL WITH THE CENTERLINE OF AN EXISTING RAILROAD TRACK, FOR A DISTANCE OF 41.49 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 400.057 FEET, FOR A DISTANCE OF 18.53 FEET TO A POINT; THENCE SOUTH 34 DEGREES 14 MINUTES 21 SECONDS, ON A LINE PERPENDICULAR TO THE NORTHERLY LINE OF 122ND STREET AFOREDESCRIBED, FOR A DISTANCE OF 34.95 FEET TO A POINT ON SAID NORTHERLY LINE OF 122ND STREET; THENCE NORTH 55 DEGREES 45 MINUTES 39 SECONDS WEST, ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Reserve Supply Corporation, a
Delaware corporation
5420 W. 122nd Street
Alsip, Illinois 60658

Secured Party(ies) and address(es)

The Fidelity Mutual Life
Insurance Company
250 King of Prussia Road
Radnor, Pennsylvania 19087

1. This financing statement covers the following (type or items) of property:
See Exhibits A and B attached
hereto and made a part hereof

2. (i) collateral is crops. The above described crops are growing or are to be grown on:
(Describe Real Estate)
3. (ii) applicable. The above goods are to become fixtures on (The above timber is standing on...) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on...) (Strike what is inapplicable)
and this financing statement is to be filed in the real estate records. (ii) the debtor does not have an interest of record)

4. Products of Collateral are also covered
2. Additional sheets presented.
X Filed with Recorder's Office of Cook County, Illinois

ing Officer Copy - Alphabetical

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(Secured Party)

Signature of Debtor Requested in Most Cases:
This form of financing statement is adopted by UCC 6A-402 (2)

Signature of (Debtor)

RESERVE SUPPLY CORPORATION, a
Delaware corporation

ASSIGNEE OF SECURED PARTY

770017

For filing officer (Date, time, number, and filing office)

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Alaska

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IDENTIFIED
INC.
Department of Treasury
HARRY QUS - 10/1/80
CT

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