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24

REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE



CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

**REGISTRAR OF TORRENS TITLES**

COOK COUNTY, ILLINOIS

CHICAGO 60602

JANUARY 12, 1988

**AUTHORIZED MERGERS AND CHANGE OF NAMES**

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

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3710219

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 611748

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto RAYMOND K. SCHAEFER AND JACQUELINE A. SCHAEFER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 1804787 to the premises therein described to-wit:

Lot 11, Blk 7 in Volk Bros' River Drive Addn to Franklin Park in Robinson's Reserve and Fractnl SECTION 22, T 40 N, R 12, E of the 1st P.M. , accdg to Plat regstd as Doc #260433/

17 22 306 CCS

9233 ROBINSON  
FRANKLIN PARK

20018401

3710219



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 22nd day of July 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: J.M. CORTESIA

Assistant Secretary

By

M.A. TALCOS

Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. Harlem norridge, I11 60634

Rose Norman

NAME AND ADDRESS

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

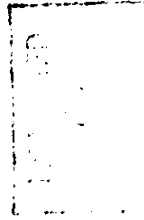
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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