

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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3711686

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION

Assignment Of Rents For
secured by the Individuals hereinafter mentioned, and the cancellation of all the notes thereby secured.

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto DAVID A. LARSON, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

Assignment Of Rent For
acquired in, through or by a certain Individuals, bearing date the 23rd day of October
Registrar Of Titles

1978, and recorded in the ~~Record Office~~ Recorder's Office Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 3056268, to the premises therein described.

situated in the County of Cook, State of Illinois, as follows, to wit:

That part of Lot 169 in the Original Town of Rand in the South Half (1/2) of the Southwest Quarter (1/4) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at the intersection of a line 66 feet West of and parallel with the West line of Lot Six (6) produced South, in Garland Division of Land in South Half (1/2) of the South Half (1/2) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, with the North line of highway known as Miner Street as now occupied; thence North on said line 66 feet West of and parallel with the West line of said Lot Six (6) a distance of 169.20 feet to the South line of Lot 5 in Said Garland Division of Land; thence West along the South line of said Lot 5 in Garland Division to the center line of Des Plaines River; thence Southwesterly along the center line of the Des Plaines River to the Southwesterly line of said Lot 169; thence Southerly along the Southwesterly line of said Lot 169 to the North line of Miner Street as now occupied; thence East along said North line to the place of beginning.

Permanent Index Number: 09-16-306-023 and 09-16-306-025

Property Address: 1846 Miner Street, Des Plaines, Illinois 60016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF DES PLAINES

has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer Secretary, and its corporate seal to be hereto affixed, this 16th day of May, 19 88.

FIRST NATIONAL BANK OF DES PLAINES

134

Vice President

ATTEST:

Commercial Loan Officer

This instrument was prepared by Robert G. Santangelo, Vice President, First National Bank
Of Des Plaines, 701 Lee Street, Des Plaines, Illinois 60016

Box 393

3711686

SAVING AND LOAN ASSOCIATION
MORTGAGE
EXPIRED NOTE EXPIRED

1978-22
Piedra
No.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

3711686
DUPLICATE
3711686

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1988 MAY 31
HARRY BUSBY
REGISTRAR OF DEEDS

NOTARY PUBLIC
TUTTLE, VECCHI & COLLINS, P.C.
SANCHEZ

TUTTLE, VECCHI & COLLINS, P.C.
701 LEE STREET, SUITE 500
DES PLAINES, ILLINOIS 60016

OFFICIAL SEAL
HELEN BRADY
Notary Public, State of Illinois
My Commission Expires 6/30/90

GIVEN under my hand and notarial seal this 16th day of May 1988.

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert G. Sanlangelo _____ Vice President of the First National Bank of Des Plaines, _____ and Timothy G. Munson _____, personally known to me to be the _____ Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice President and Commercial Loan Officer signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.