

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, CARTERET SAVINGS BANK, F.A., a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, a certain Mortgage in the original principal sum of \$63,100.00 made, executed and delivered by ANTHONY R. MORRISON, VALENTINE H. MORRISON, His Wife and LA PEARL M. OWENS, a Widow to MIDWEST FUNDING CORPORATION the 22nd day of April, 1987, together with the Note and Indebtedness therein mentioned, said Mortgage being registered as Document No. 3610171 in Cook County, Illinois, and assigned to The Lomas and Nettleton Company by Midwest Funding Corporation by Assignment dated the 22nd day of April, 1987, and registered as Document No. _____, in Book No. _____, Page No. _____ in the Office of the Registrar of Titles of Cook County, Illinois.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of _____ Dollars together with the interest from the _____ day of _____, 19____, at the rate of _____ is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said Carteret Savings Bank FA has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Lloyd Mullins Vice President, and attested by its Nancy J. Bradford Assistant Secretary this 18th day of April, A.D., 1988.

ATTEST: Nancy J. Bradford Assistant Secretary BY: Lloyd Mullins Vice President
Nancy J. Bradford Lloyd Mullins

STATE OF New Jersey)
)SS
 COUNTY OF Morris)

PLEASE RETURN TO:
 CODILIS AND ASSOCIATES, P.C.
 BOX 70

I, Donna Greves, a Notary Public in and for said County in the State aforesaid, do hereby certify that Lloyd Mullins personally known to me to be the Vice President of Carteret Savings Bank FA, a corporation organized and existing under the laws of the United States, and Nancy J. Bradford personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lloyd Mullins Vice President and Nancy J. Bradford Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of April 1988. My address is: _____
 My commission expires: _____

Donna Greves
 NOTARY PUBLIC DONNA GREVES
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires May 14, 1992

This instrument was drafted by: _____

Subject To Possible U.S. Federal Tax Lien

MORTGAGE

LEGAL NOTICE

3712926

UNOFFICIAL COPY

793353
IN DUPLICATE

3712926

3712926

3712926

IDENTIFIED	SEARCHED
SERIALIZED	INDEXED
JUN 2 1983	
FBI - CHICAGO	

JUN 2 1983
FBI - CHICAGO

CODRIS & ASSOCIATES, P.C.
1 S. 280 Summit Avenue, Oak Brook, IL 60151
Oakbrook Terrace, Illinois 60111

Property of Cook County Clerk's Office

LOT 132 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 333 Bellwood Avenue, Bellwood, IL 60104

3712926

Tax Parcel No.: 15-09-116-006, Vol. 159

3712926