

UNOFFICIAL COPY

Exemption provision restricting
by Illinois of Home Trust and
Savings Bank, stamped on the re-
verse side hereof, is hereby expressly
made a part hereof.

157391-6
(UCC-2 Rider)

Wisc.Nat'l. Loan No. _____

HARRIS TRUST & SAVINGS BANK, not personally but solely
as Trustee pursuant to Trust Agreement dated May 4, 1983
and known as Trust Number 42232

Address:

115 West Monroe Street
Chicago, Illinois 60690

By [Signature]
Title: VICE PRESIDENT

ATTEST:
[Signature]
Title: ASSISTANT SECRETARY

STS CONSULTANTS, LTD., ^{a Wisconsin} an Illinois corporation

Address:

111 Pfingsten Road
Northbrook, Illinois 60062,

By [Signature]
Title: VICE PRESIDENT

ATTEST:
 [Signature]
Title: [Signature]

PIN

Property of Cook County Clerk's Office

EXHIBIT "A"

3712120

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it is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, representations, covenants, indemnities, undertakings and agreements herein made on the part of the Harris Trust and Savings Bank while in form purporting to be the warranties, representations, covenants, indemnities, undertakings and agreements of said Harris Trust and Savings Bank are nevertheless each and every one of them made and intended not as personal warranties, representations, covenants, indemnities, undertakings and agreements by the Harris Trust and Savings Bank or for the purpose or with the intention of binding said Harris Trust and Savings Bank personally but are made and intended solely for the purpose of binding that portion of the trust property specifically described herein and this instrument is executed and delivered by said Harris Trust and Savings Bank not in its own right, but solely in the exercise of the powers conferred upon it by virtue of the said trust agreement; and that no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforceable against the Harris Trust and Savings Bank on account of this instrument or on account of any warranties, representations, indemnities, covenants, undertakings or agreements in this instrument contained, either expressed or implied; all such personal liability, if any, being expressly waived and released by the other parties to this instrument and by all persons acting by, through, or under said parties. The parties to this instrument hereby acknowledge that under the terms of the said trust agreement the Harris Trust and Savings Bank has no obligations or duties in regard to the operation, management and control of the trust premises, nor does it have any possessory interest therein; and that said bank has no right to any of the rents, avails and proceeds from said trust premises. Notwithstanding anything in this instrument contained the Harris Trust and Savings Bank is not the agent for the Beneficiary of its trust, and in the event of any conflict between the provisions of this exculpatory paragraph and the body of the instrument, the provisions of this paragraph shall control.

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A. All of the equipment, machines, apparatus and other items constituting "fixtures" under Section 9-313 of the Illinois Commercial Code, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the real estate conveyed by first mortgage ("Mortgage"), to secure a certain indebtedness due and owing to Secured Party in the principal amount of EIGHT HUNDRED FORTY THOUSAND AND NO/100 DOLLARS (\$840,000.00), which real estate is legally described on Exhibit "C" attached hereto and made a part hereof ("Land"); and

B. All of Debtor's right, title and interest in and to:

- (1) lease agreements and other letting or rental agreements, if any, written or oral, applicable to the operation of Land and/or Improvements;
- (2) any and all other lease agreements, rental agreements and other contracts or instruments now or at any time hereafter affecting Land or Improvements or relating to the use or construction of Improvements;
- (3) all income, rents, issues and profits arising from the operation of Land and Improvements;
- (4) all "Proceeds" and "Awards" (as such terms are defined in Mortgage);
- (5) all licenses, permits, authorizations and agreements necessary and required for the operation of Land and Improvements;
- (6) the "building name" applicable to Land and Improvements.

EXHIBIT "B"

3712120

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PARCEL 1:
 A PART OF THE NORTH 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS, IDENTIFIED AS FOLLOWS:
 COMMENCING AT A POINT IN THE NORTH LINE THEREOF, 101.94 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH WEST 1/4; THENCE WEST TO SAID NORTH LINE 111.16 FEET TO THE EASTERN RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY 66.41 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE RUNNING EAST ON SAID SOUTH LINE 146.14 FEET; THENCE RUNNING NORTH 86.46 FEET TO THE LINE OF BEGINNING, EXCEPT THAT PART OF THE NORTH 100 FEET THEREOF WEST WEST OF A LINE RUNNING PARALLEL WITH AND 121.90 FEET WEST OF THE EAST LINE OF THE SOUTH WEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS

PARCEL 2:
 THAT PART OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 11, LIES EASTWARD OF THE EASTERN LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND WESTWARDLY OF A LINE 100 FEET PARALLEL WITH AND DISTANT 121.90 FEET SOUTHWESTERLY AND AT RIGHT ANGLES FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE RIGHT OF WAY OF THE BIG PLAINES VALLEY RAILROAD COMPANY AND THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY IN COOK COUNTY, ILLINOIS

PARCEL 3:
 THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTIFIED AS FOLLOWS:
 COMMENCING AT A POINT 66.41 FEET SOUTH OF THE CORNER OF SAID SECTION 11; THENCE EAST 19 FEET; THENCE SOUTH TO THE WESTERN LINE OF THE BIG PLAINES VALLEY RAILROAD COMPANY (NOW CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY) RIGHT OF WAY; SAID WESTERN RIGHT OF WAY LINE BEING THE WESTERN LINE OF THE FERRISS CONVEYED TO SAID BIG PLAINES VALLEY RAILROAD COMPANY BY WARRANTY DEED FROM ANNA TRACY, D. 603622, SECURED 1, 1911, AS INSTRUMENT 11-1911; THENCE SOUTHWESTERLY ALONG THE SAID WESTERN RIGHT OF WAY LINE TO THE NORTH AND SOUTH CENTER CORNER OF SAID SECTION 11; THENCE NORTH 199.67 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4:
 EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY GRANT OF EASEMENT FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO CORPORATION OF DELAWARE, BY SAID CORPORATION, CORPORATION OF ILLINOIS, DATED MAY 19, 1914 AND RECORDED JUNE 11, 1914, AS INSTRUMENT 11-1914; SAID EASEMENT RUNS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:
 THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

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LEGAL DESCRIPTION

BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, DISTANT 100 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE ILLINOIS VALLEY RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 15; THENCE SOUTHWESTERLY PARALLEL WITH SAID ORIGINAL CENTER LINE BETWEEN MAIN TRACKS, A DISTANCE OF 1170 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 25 FEET; THENCE NORTHWESTERLY PARALLEL WITH SAID ORIGINAL CENTER LINE BETWEEN MAIN TRACKS TO A POINT ON THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE WESTERLY ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT "C"

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3712120

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8 1/2" x 10 1/2". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

(Date, time, number, and filing office)
For Filing Officer

Debtor(s) (Last Name First) and address(es)
Secured Party(s) and address(es)

HARRIS TRUST & SAVINGS BANK, 150 W. Washington Avenue
U/T 42232, and SIS CONSULTANTS, INSURANCE COMPANY
(SEE EXHIBIT "A" ATTACHED Chicago, Oshkosh, Wisconsin 54902)

HERE TO AND MADE A PART HEREOF
SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF

1. This financing statement covers the following (List or items) of property:

SEE EXHIBIT "B" ATTACHED HERE TO AND MADE A PART HEREOF

M/I/T.O.

PREPARED BY: STEPHEN A. MALATO, ESQ., 222 NORTH
LADALLE ST., CHICAGO, IL 60601

2. (ii) collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (ii) applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas) or accounts will be financed as the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable)
(Describe Real Estate)

4. (ii) Products of collateral are also covered.
The name of a record owner is

1869 Techney Rd. Northbrook, IL
PIN 04-15-300-041, 042 + 043
D11103
D1103

3. Additional sheets presented.

X Filed with Recorder's Office of Cook County, Illinois

FILING OFFICER COPY - ALPHABETICAL

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(Secured Party)
Signature of Debtor Required in Most Cases by UCC §9-402 (2)
The form is printed in accordance with the Uniform Commercial Code as amended by the Secretary of State.

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ASSIGNEE OF SECURED PARTY

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21-56-885

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~~1411240~~
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OSTERSON
PJS

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JUN - 1 1958
HARRY GEORGE WELLS
REGISTER OF DEEDS

IDENTIFIED
IND.
REGISTER OF DEEDS
JAN 11 1958

Property of Cook County Clerk's Office

CHICAGO TITLE INS.
CR 71 56885

1411240