FMANAL, COPRMS 4214554 PATEL FMC#

SATISFACTION OF MORTGAGE

| KNOW ALL MEN | BY THESE PRES | ENT, that Fleet | Mortgage Corp. | (formerly | known as Mortga | ige |
|--------------|------------------|-----------------|------------------|----------------|------------------|-------|
| Associates, | Inc.), a Corpo | ation duly org | ganized and exis | ting under | and by virtue of | o E |
| the laws of | the State of Ri | node Island, lo | cated at Milwau | kee, County | y of Milwaukee, | State |
| of Wisconsin | ı, does hereby (| ertify and ack | nowledge, that | a certain N | fortgage bearing | 3 |
| date on the | 24TH | day of | ULY | , 19 <u>86</u> | _ A.D., made and | 1 |
| executed by | ASHVIN S PATE | AND RAMA A PA | TEL, HIS WIFE | | | , |

LOT 32 IN GLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTHEAST 1 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, ON JUNE 10, 1958 AS DOCUMENT NUMBER 1800310, IN COOK COUNTY, ILLINOIS.

| now held and owned by the Corporation above named and recorded in the Office of the REGISTRAR OF TITLES in and for COOK County in the State of ILLINOIS of the 30TH day of JUNE or clock | 9007 | |
|--|----------------------------------|---|
| of ILLINOIS 19 86 A.D., at as Document No. LR353745 is fully paid, satisfied and discharged. And the KENSTRAR OF TITLES of said County is hereby authorized to enter this satisfaction of record. IN WITNESS WHEREOF, the said Fleet Mortga, e Corp. has caused these presents to be signed by DENNIS CREEGAN , its ASSISTANT Vice President and attested by NANCY E ANUSZEWSKI , its Assistant Secretary at Milwaukee, Wisconsin a its corporate seal to be hereunto affixed, this 22ND day of OCTOBER 19 87 A.D. Signed and Sealed in the Flect Mortgage Corp. F/K/A Mortgage Associates, Inc. | now held and owned by the | Corporation above named and recorded in the Office of the |
| as Document No. LR3535745 is fully paid, satisfied and discharged. And the 'GOISTRAR OF TITLES' of said County is hereby authorized to enter this satisfaction of record. IN WITNESS WHEREOF, the said Fleet Mortga, e Corp. has caused these presents to be signed by DENNIS CREEGAN , its ASSISTANT Vice President and attested by NANCY E ANUSZEWSKI , its Assistant Secretary at Milwaukee, Wisconsin a its corporate seal to be hereunto affixed, this 22ND day of OCTOBER 19 87 A.D. Signed and Sealed in the Fleet Mortgage Corp. F/K/A MJT gage Associates, Inc. DENNIS CREEGAN | | |
| as Document No. LR3535745 satisfied and discharged. And the LEGISTRAR OF TITLES of said County is hereby authorized to enter this satisfaction of record. IN WITNESS WHEREOF, the said Fleet Mortga; Corp. has caused these presents to be signed by DENNIS CREEGAN , its ASSISTANT Vice President and attested by NANCY E ANUSZEWSKI , its Assistant Secretary at Milwaukee, Wisconsin a its corporate seal to be hereunto affixed, this 22ND day of OCTOBER 19 87 A.D. Signed and Sealed in the Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. DENNIS CREEGAN | | |
| satisfied and discharged. And the KENSTRAR OF TITLES of said County is hereby authorized to enter this satisfaction of record. IN WITNESS WHEREOF, the said Fleet Mortga e Corp. has caused these presents to be signed by DENNIS CREEGAN its ASSISTANT Vice President and attested by NANCY E ANUSZEWSKI its Agristant Secretary at Milwaukee, Wisconsin a its corporate seal to be hereunto affixed, this 22ND day of OCTOBER 19 87 A.D. Signed and Sealed in the Presence of Fleet Mortgage Corp. F/K/A Mar gage Associates, Inc. DENNIS CREEGAN ASSISTANT Vije President Manuel Churage Corp. | 13 88 | as Document No. 183535745 is fully paid. |
| Authorized to enter this satisfaction of record. IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by DENNIS CREEGAN , its ASSISTANT Vice President and attested by NANCY E ANUSZEWSKI , its Agristant Secretary at Milwaukee, Wisconsin a its corporate seal to be hereunto affixed, this 22ND day of OCTOBER 19 87 A.D. Signed and Sealed in the Presence of F/K/A Mortgage Corp. F/K/A Mortgage Associates, Inc. | satisfied and discharged. | |
| IN WITNESS WHEREOF, the said Fleet Mortga e Corp. has caused these presents to be signed by DENNIS CREEGAN , its ASSISTANT Vice President and attested by NANCY E ANUSZEWSKI , its Agristant Secretary at Milwaukee, Wisconsin a its corporate seal to be hereunto affixed, this 22ND day of OCTOBER 19 87 A.D. Signed and Sealed in the Presence of FIECH Mortgage Corp. F/K/A Mortgage Associates, Inc. | authorized to enter this s | |
| Presence of F/K/A MJT gage Associates, Inc. DENNIS CREAGAN ASSISTANT Vije President Vanuet Cinumana | NANCY E ANUSZEWSKI | , its Agristant Secretary at Milwaukee, Wisconsin |
| Presence of F/K/A MJr gage Associates, Inc. DENNIS CREAGAN ASSISTANT Vije President Manuft Cinumatoria | | '/)x |
| DENNIS CRESGA'I ASSISTANT VI Je President Vanus Cinuma vai | 19 <u>87</u> A.D. | the Flast Mortgage Corn. |
| | 19 87 A.D. Signed and Sealed in | |

State of Wisconsin

County of Milwaukee

A.D. Personally came before me, this 22ND day of OCTOBER 87 DENNIS CREEGAN , ASSISTANT Vice President and NANCY E ANUSZEWSKI Assistant Secretary of the above named Corporation, to me known to be such ASSISTANT Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

LAURA MANDELLA

Milwaukee, Wisconsin

My Commission Expires: 02/17/91

_% Fleet Mortgage Corp. P.O. Box 1561, Milwaukee, WI 53201)

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