Miller, William & Frankl Harris Miller-Harris Morament Company

8227 S. Ashland Ave. Doc. 26643338

Chgo.,IL. \$1,000.00

6/15/83

Miller, Willie Dixie Deluxe Cleaners 819 E. 79th St. Doc. 26891480 Doc 27043447

Chgo., IL. \$9,180.14 080-83

12/9/83 4/12/84

Miller, William & Verna Bruns Rd. Box 11 Doc. 2705.434

Monee, IL. \$2,865.04

4/24/84

Miller, W. P. 460 W. Chestnut Doc. 27219337

Chogo., IL. \$2,488.13

8/20/84

Miller, William Bricon 1616 Himman Doc. 86344393

stnut 337 - Evanston, IL. 1239, 151.64

8/11/86

Miller, Willie Lou P.O. Box 1565 Doc. #87532061

Elgin, 11. \$1,636.10

ł

9-30-87

NOTIFSETISTECTON PY 79 3713657

And Release of Mortgage

FEDERAL SAVINGS OF HEGEWISCH f/k/a First Savings & Loan Association existing under the laws of the the law a corporation existing under the laws of The United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage heremafter mentioned, and the cancellation

	of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto							
3	William	J Miller	and Karen L	Miller his	wife			
TI E								
Ę	10	day of	May		, A.D. 1973 , and recorded in the Recor			s Office of
Ž	Cook Coun			nty, in the State of Illinois				, in book
, ,	2232-1	of mucrds, on	page 177	, as docum	ient No. 2692	502	, and a certain A	.usignment
Ş	of Rents date	d the	day of				and recorded in the	Recordery
	Office of	0)	County, is	the State of			, ín
2	book	of record follows, to-wit:	Con page	, as d	ocument No.		, to the premi	ses therein
Series (First a	ddition to east fract the Third	F.J. Lewis	south easte) of Secti eridian		ent being a	subdivision	
	apportaining.	llinois		V	ner with all the app	•	rivileges thereunto be	
		NY WHEREOF e presents by its	•		ts corporate seat to st, and attence? by		l, and has caused its n Sect	ame to he etary, this
	31	day of	May		A.D., 19	88		• •
	ATTEST:	in f	f FIRST F	,	Ву	mk Viei	of logewisc	
	STATE OF I		36	cretary)	Ann L	Orchowski	Presiden	1
	COUNTY OF		(1)	r. } t, p	ebra L Perad	lotto	ie undraš _{in} ied, a Noti	ary Public
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann L Orchowski							
	personally kno	iwn to me to be		President o	Į.	/k/a First S	savings & Loan	Assoc
	instrument, ap said instrument pursuant to a	aid corporation ppeared before nt as such offi uthority, given	: Ginalski , and personally k me this day in per corn of said corp by the Hoard of	cnown to me to rson and severally oration and cause Directors of sal	be the same perso y seknowledged thed the corporate	own to me to be the me whose names a nat as such officen seal of said corp their free and volu-		s c h foregoing ivered the L thereto,
	GIVEN under	my hand and N	otarial Scal this	31 de	ıy ot	May	A.D. 19	88
	First Fe	MENT WAS PE dural Savi ltimore Ch	nga of Hegew	3 Debi	ra I. Peradot		LOVS Public	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

West of a

UNOFFICIAL COPY

3713657 Office

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