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REGISTRAR OF TORRENS TITLES  
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES  
JOSEPH H. SANDERS

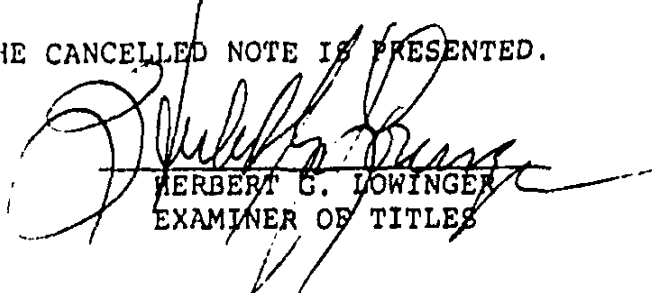
CHIEF DEPUTY OF TORRENS TITLES  
JOHN L. RICE

REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS  
CHICAGO 60602

JANUARY 12, 1988

## AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

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MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

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**TALMANHOME**  
The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kadane Avenue Chicago, Illinois 60629 (312) 434-3327

**RELEASE OF MORTGAGE**

Loan No. 677517-9

3713331

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Jozef Wilk and Anna Wilk, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **3013921** to the premises therein described to-wit:

The Southeasterly 6.97 ft of Lot 9  
All of Lot 10

In Owner's Division in the SE 1/4 of SEC 36, T 41 N, R 12, E of the 3rd P.M., Resub of Lots 15 & 16 in Blume's Sub of Lots 1, 2, 3, 4, 5 and 6 of Block 25, and part of Block 26, of Edison Park and part of Lot 2, of the Sub of that part of the E 1/2 of the SE 1/4 of SEC 36, lying N of the Railroad, and a Resub of part of Lot 2, Lot 3 and the Westerly 2/3 of Lot 4, in the Sub of that part of the E 1/2 of the SE 1/4 of SEC 36, lying N of the Railroad, all in SEC 36, T 41 N, R 12, E of the 3rd P.M.

P.I.N. 09-36-419-103 - COMMONLY KNOWN AS: 6521 NORTHWEST HWY. - CHICAGO, IL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **17th** day of **February** 19 **84**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**



Attest: *J.M. Cortesia*  
J.M. Cortesia

Assistant Secretary

By: *D.E. Jackson*

D.E. Jackson

Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

*Michele Chicvara*

Notary Public

Michele Chicvara

NAME AND ADDRESS

Recorder's Box No.

Mail to

**MAIL TO  
BOX 283**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PT 8-05-063

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PROVISIONAL TITLE  
REGISTRATION

*2/13/34*  
*1304135*  
*BN*

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*8-25-103*

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Property of Cook County Clerk's Office