Above Space For Recorder's Use Only

a corporation of the Stat. of <u>CALIFORNIA</u> , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto CARY L RATLIFF & LINDA L RATLIFF, HIS WIFE (NAME AND ADDRESS)
22521 BROOKWOOD, , SAUK VILLAGE, IJ. 60411
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE oet ring date the 21st day of APRIL.
19.87, and recorded in the Recorder's Office of COOR. County, in the State of Illinois, in book
of records, on page as document No. LR 35 19 232 to the premises therein described,
situated in the County of COOK State of Illinois, as follows to wit:
LOT 9308 IN INDIAN HILL SUBDIVISION UNIT NO. 9, SEING A SUBDIVISION OF THE EAST \$ OF THE NORTHWEST \$ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL PERIDIAN, ALSO THE NORTHWEST \$ OF THE NORTHEAST \$ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED \$ 15-70 AS DOCUMENT NO.25 21 661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON 10-9-70 AS DOCUMENT NO 25 25 473.
P.I.N. 33-31-118-022 c/k/a 22521 Brookood, Sauk Village, Illinois 60411
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASST.\_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this 3rd day of \_\_\_\_\_

JEAN M CHESTNUT, 4440 W. LINCOLN HWY, MATTESON, IL. 60443 (NAME AND ADDRESS)

HANGLE

BRENCHLEY

This instrument was prepared by 15-122 (2-82)

RELEASE DEED  (By Corporation  OP 3714477  TO  PO 3714477  ABBRISS OF PROPERTY:  ABBRISS	く 二 二
MOTARY PUBLICE, U. KINBERELL  MOTARY PUBLIC STRIL UF INDIANA  MATON CO.  NY CONNISSION EEF, MAY 31, 1999  ISSUED THIN IMOLANA MOTARY ASSOC.	
act, and as the free and velt ntary act of said corporation, for the uses and purposes therein set forth.  OtVEN under my ham and affix seal this 3rd day of May 1988.  WATHELE I L HIBBELL MARINE OF INDIANA MOTARY PUBLIC STATE OF INDIANA MOTARY ASSOC.	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M BRANGLE  personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES  known to me to be the ASST Secretary of said corporation, and R. BRENCHLEY  and sevelally acknowledged that as such VICE President and ASST Secretary, they  askne persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  and sevelally acknowledged that as such VICE President and ASST Secretary, they  askned and oevered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	