

TOPPERS

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

371-1899

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

30TH day of OCTOBER

1984, made and executed by

BRUCE E. SCHEID/MARRIED/ AND HAROLD E. SCHEID AND ROBERTA E. SCHEID HUSBAND & WIFE/

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS (DOC. #3403043 & ASSIGNMENT OF MORTGAGE FILED 12/11/84 AS DOC. #3416243 State of in Liber of § RECORDER OF COOK on Page

LOT D, IN NORTHERN CONSTRUCTION COMPANY'S RE-SUBDIVISION OF LOTS TWENTY (20) TO THIRTY-FIVE (35), INCLUSIVE, IN BLOCK THREE (3) IN ELLSWORTH T. MARTIN'S SUB DIVISION OF THE SOUTH HALF (1/2) OF THE SE 1/4 OF THE SW 1/4 OF SEC 24, T41N, R13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1954, AS DOCUMENT #1526344, IN COOK COUNTY, ILLINOIS. is fully paid, satisfied and discharged.

Dated this 22nd day of JANUARY 19 88

PIN 10-24-317-059-0000 2121 Oakton Evanston, IL 60202

CROSSLAND SAVINGS FSB MORTGAGE SERVICING DEPARTMENT

Whose address is:

1301 6th Avenue West BRADENTON, FL. 34205

Signed in the presence of:

[Signatures of witnesses]

By GERALD L. CONNER, JR. EXECUTIVE V.P. By RUTH H. STRICKLAND SECRETARY

CORPORATE SEAL

STATE OF FLORIDA County of MANATEE

On this 22nd day of January 19 88 before me appeared

GERALD L. CONNER, JR. and RUTH H. STRICKLAND

to me personally known, who, being by me duly sworn, did say that they are respectively the EXECUTIVE VICE PRESIDENT and SECRETARY

of the CROSSLAND SAVINGS FSB, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and GERALD L. CONNER, JR.

and RUTH H. STRICKLAND acknowledged said instrument to be the free act and deed of said corporation.

MELANIE L. HILL Notary Public, State of Florida at Large My Commission Expires May 24, 1988

My commission expires 5-24-88 ANDREW P. MAGGIO, JR. ATTORNEY AT LAW 700 N. MONT AVE CHICAGO ILL. 60634

When recorded return to:

Drafted By: IVORY LUCAS FIREMANS FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

Change of name to file red

371-1899

UNOFFICIAL COPY

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HARVEY L. ROSS
NEXT NUMBER OF TITLE

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ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
784 N. HELLSGATE AVE.
CHICAGO, ILL. 60634
PH. 625-7100

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