CONTRACT/POOL #UNOFFIC	CIAL COPY
COMMITMENT #	
LOAN NO. HERESPICAS HERES	/x/
WHEN RECORDED, MAIL TO:	3714203
<b>♦</b> WestAmerica	
Mortgage Company	·
7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339	16:500 W
	TURRENS 1059914
ASSIGNMENT OF N	MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
after referred to as ASSIGNOR, for and in consideration of the consideration dollars, recalpt of which is hereby confessed and a	-
Note: A March 10 NOTE: (NOT SHELLING THE LITE OF THE PROPERTY OF THE PROPER	ant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or D	
SHENEATHER DANTZLE	R as husband and wife
which said Mortgage or Deed of Trust was recorded or	LANGER OF POTENTIAL RECEDITION NO. 3634796
in Book Noat Page, in the .46	ice of the County Clerk and Recorder of 1999 B.
Gounty, from and which Mortgage Deed of Trus	R) That Hells He has all H
MO-OET-TORITION	
PROPERTY ADDRESS: HAVE THE THE TAILY	nonwa TM
LOAN AMOUNT: 66 - 98 D. HE	TRIX # 16-16-110-008
Together with the Note or Notes therein described or referred to accrued or to accrue under said Mortgage or Deed of Trust.	o, the money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed the	11215
	WESTAMEFICA MORTGAGE COMPANY
BY: स्थानमा स्थापन स्यापन स्थापन स्यापन स्थापन स्य	
	BY: SALCIDA
A C K N O W L	EDGEWENT
STATE OF COLORADO )	
COUNTY OF DENVER )	;
	19 82 hefore me, the understaned Notary Public.
personally appearedwho ac	, 19 <u>왕기</u> , before me, the undersigned Notary Public, cknowledged himself/herself to be <u>변호하는 보다 한 분석 한 기기 기기</u>
	dged himself/herself to be <u>이 아이트 (이 아이트 본는 데이터 )</u>
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Aven do, executed the corporation by himself/herself as such offic	ue, Denver, Colorado 80237, and as such officers being authorized so to ers.
IN WITNESS WHEREOF, I hereunto set my hand and official	
ÑŒTĂ	ARY PUBLIC STATE OF THE CAME
	MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_ MR0050 / 1:87

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Hampton)

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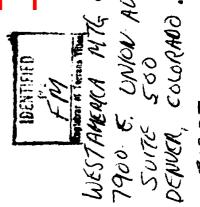


EXHIBIT "A"

Stopo of Coof C

THE WEST 26.87 FEET OF LOT 8 IN JOHN J. LYON'S SUBDIVISION OF LOT 122 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3714203