

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:

[Handwritten signature]

3711203



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

TORRENS 1059914

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

Hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

SHENEATHER DANTZLER

as husband and wife

which said Mortgage or Deed of Trust was recorded on June 10, 1987 as Reception No. 3624796 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as: _____

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

7M
TAX # 16-16-110-008

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19____.

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: _____

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila S. Bennett
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

J. Hampton

LEGAL FOLLOWS MORTGAGE

3711203

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1438599
NID

714203

714203

REGISTERED
HARRY (JUN) ROSE
1750 N. W. 11TH ST
DENVER, CO 80202



WESTAMERICA MFG CO.
7900 E. UNION AVE.
SUITE 500
DENVER, COLORADO
80237

Property of Cook County Clerk's Office

EXHIBIT "A"

THE WEST 26.87 FEET OF LOT 8 IN JOHN J. LYON'S SUBDIVISION OF LOT 122 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3714203