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EXHIBIT "A"

Legal Description

PARCEL 1

LOT EIGHTY NINE (89), LOT NINETY (90), LOT NINETY ONE (91) AND LOT NINETY TWO (92) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 92; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 92, 38.0 FEET; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 38.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 92; THENCE FAST ALONG SAID SOUTH LINE OF LOT 92, 38.0 FEET TO THE SOUTHEAST CORNER THEREOF AND THE PLACE OF BEGINNING). ALL IN CENTEX INDUSTRIAL PARK UNIT 10, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 28, 1963, AS DOCUMENT NUMBER 2079626.

PARCEL 2

LOT ONE HUNDRED FIFTY TWO (152) IN CENTEX INDUSTRIAL PARK UNIT 12, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1963, AS DOCUMENT NUMBER 2088355.

PARCEL 3

LOT ONE HUNDRED FIFTY THREE (153), LOT ONE HUNDRED FIFTY FOUR (154) AND LOT ONE HUNDRED FIFTY FIVE (155) IN CENTEX INDUSTRIAL PARK UNIT 12 BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE PLCISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1963, AS DOCUMENT NUMBER 2088355.

COMMONLY KNOWN AS: 1850 TOUHY AVENUE, ELK GROVE VILLAGE, ILLINOIS

P.I.N.: 08-26-303-015-0000; 08-26-303-016-0000; 08-26-303-017-0000; 08-26-303-018-0000

08-26-303-006-0000; 08-26-303-005-0000; 08-26-303-006-0000; 08-26-303-007-0000.

Ne. 1850 West Janky drenne N24

Please return to: Josie Carlson Tionr Title Insurance

203 N. LaSalle St., Suite 1400 Chicago, IL 60601

BOX 15

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EXHIBIT "B"

Collateral Description

All of the following, whether now existing or hereafter acquired, with respect to the real estate (the "property") described on Exhibit "A" attached hereto and made a part hereof:

- (1) all goods located on the property used in the operation or occupancy of the property or in any construction on the property, including but not limited to all appliances, building service equipment, and building materials, supplies and equipment (but excluding trade fixtures, inventories, equipment and other personal property not used in the operation of the property outlide by Debtor and used in the ordinary course of Debtor's business);
- (2) all fixtures, apparatus, equipment or articles now or hereafter on said property used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, smoke detectors, waste removal, refrigeration and ventilation (whether single units or centrally controlled):
- (3) All shades, awnings, drapes, blinds, screens, screen doors, storm doors and windows, bathroom fixtures, sinks, stoves and ranges, refrigerators, dishwashers, garbage disposals, curtain fixtures, partitions, carpeting and floor coverings;
- (4) all general intangibles relating to the development or use of the property (but excluding the general intangibles used in the ordinary course of Debtor's business and not in the operation of the property), including our not limited to all construction contracts, architectural agreements, plans and specifications, governmental permits relating to construction on the property, all names under or by which the property or any improvements on the property may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks and goodwill in any way relating to the property;

and all replacements thereof, substitutions therefor, additions thereto and the proceeds thereof.

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SED E COLE & CO CHICAGO LEGAL BLANKS

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STATE OF ILLINOIS

3715470

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

3 If the abace provided for any head of	g perioration for mading and interleaved carbon paper to the land send other 3 copies with interleaved carbon paper to the latter form is included by community on an elemented to the ining officer with a set of three cures of the er that is convenient for the secured party.	hiling officer. Unclose filing fee. dditional sheets, preferably 5" x 8" or 8" x 10". Out financing statement. Long schedules of collateral
This STATEMENT is presented to a filing office	t for filing pursuant to the Uniterm Commercial Gods.	For filling Officer (Date, Time, Humber, and Filing Office)
Debler(s) (Last Hame First) and address(es)	Secured Party(ins) and address(es)	į
Sorvice Plastics, Inc.	Mutual Trust Life Insurance	1
1850 Touhy Avenue	Cospany	

1200 Jorda Boulevard

Oak Brook, Tilinois 60522-9006

This broading statement covers the following Types (or News) a property

ASSISHED OF BEGURES PARTY

Sue Exhibit "B" attached hearts

and made a part hereof.

Elk Grove Village, Il 60007

NZH-16669-14/240805

* WARRENT TATE TO THE TRANSPORT OF THE TANK THE

Soc Exhibit "A" attached horoto and made a part hereof.

and this tinancing statement is to be libid in the real estate records. (I) the debter does not have an interest of record? The name of a record owner is

4. 13	Maxis of Collateral are also covered.	*	Proceeds	.–
2	Additional abance measurement			

.......betrosety sheets presented.

X Flied with Recorder's Ollice of Cook County, Illinois

Signature of (Deblot)

(Secured Party)*

*Signature of Debtor Required in Most Cases: Signature of Secured Party in Cases Covered by UCC 39-402 (Z)

FILING OFFICER COPY-ALPHABUTICAL

This form of financing statement is approved by the Secretary of State

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STANDARD FORM --- UNIFORM COMMERCIAL CODE -- FORM UCC-2 --- REV. 11-75

Contact Contact

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BOX

TITLE INSURANCE

THE TITLE INSURANCE

THE WASHINGTON S TELT

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